

The Baptist Record

“THY KINGDOM COME”

OLD SERIES—VOLUME LXII.

Jackson, Miss., October 2, 1941.

NEW SERIES—VOLUME LII, NO. 40.

See These At The B. S. U. Convention Oct. 17 to 20



DR. JOHN L. HILL



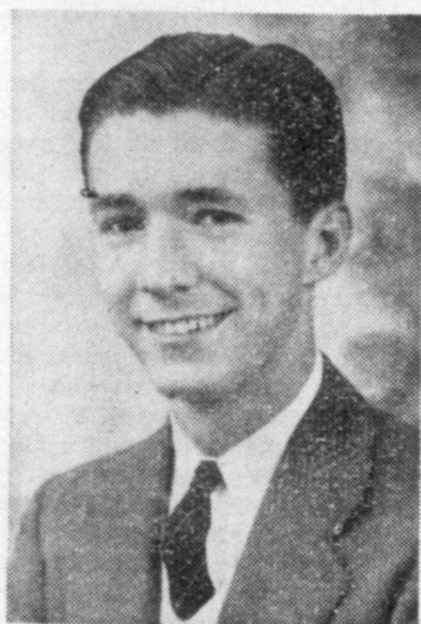
FRANK H. LEAVELL



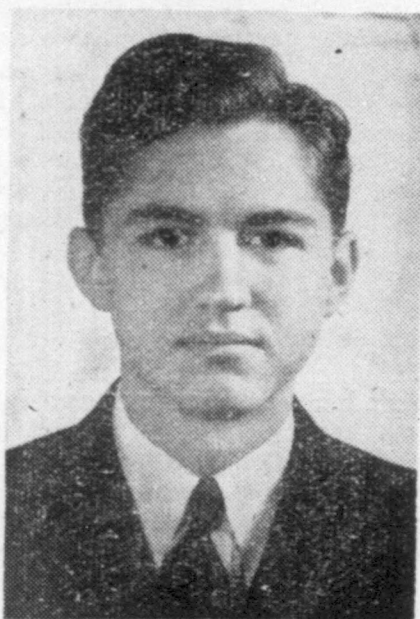
DR. D. M. NELSON



REV. D. A. McCALL



TOM DOUGLAS
State Third Vice President
Mississippi College
Clinton, Mississippi



BILLY WATSON
State BSU President
Mississippi College
Clinton, Mississippi



MISS MARY MAUDE THETFORD
State First Vice President
Mississippi Southern College
Hattiesburg, Mississippi



MISS JANE MAJURE
State Second Vice President
Blue Mountain College
Blue Mountain, Mississippi

HISTORY OF BSU CONVENTIONS IN THE SOUTH

The Mississippi B. S. U. is part of a vast organization throughout the South. The history of the B. S. U. convention goes back at least 18 years when in April of 1923, Illinois, Kentucky, Tennessee, Mississippi, Alabama, Georgia and Florida sent college students to Chattanooga, Tennessee, for a regional convention. Since that time, the convention has played an increasingly vital role in bringing together Baptist students in college.

In February of 1924, the same group of states, except for Illinois, gathered at Murfreesboro, Tennessee for the second regional convention. With the keynote—"Make the Campus Different"—they set the stage for the establishment of the Mississippi B. S. U. convention.

"Make Christ Commander" was the theme taken by Mississippi students at their first annual convention. College men and women gathered from all sections of the state and practically every institution was represented. Working in conjunction with the Southern Baptist administrative offices, this group returned every year since that time.

The first convention was held at the Mis-

issippi Woman's College, in October of 1924.

The conventions since that time, their dates, and themes, together with the president or chairman, are listed as follows:

Columbus, October, 1925. Keynote—"Christ Constrained in Campus Conquest," Merrill D. Moore, chairman.

Birmingham, Alabama, the first all Southern Baptist Student Conference, October, 1926. Keynote—"Christ, Master of My Generation."

Starkville, October, 1927. Keynote—"Christ Adequate." William L. Compere, Mississippi College, president.

Oxford, October, 1927. Keynote—"Magnify Christ the Master." L. O. Cooper, Mississippi A. & M., president.

Hattiesburg, November, 1929. Keynote—"Conquering the Campus with Christ." Elmer Prichard, Mississippi College, president.

Atlanta, Georgia, the second all Southern Baptist Student Conference, October, 1930. Keynote—"Christ, My Only Necessity." Carroll Hamilton, Mississippi College, president.

Jackson, October, 1931. Keynote—"Victory for

(Continued on Page Five)



W. A. HEWITT
Host Pastor



MISS LUCY CARLTON WILDS
Blue Mountain College



MISS WILDA TILGHMAN
Student Secretary, M. S. C. W.

Strong River, Simpson County: We have recently painted and paid for the interior of our church. We have some money on hand toward painting the exterior.—Guy Little, pastor.

Pleasant Valley, Simpson County: We have eighty-five dollars to be used for re-roofing our church. Our Sunday School has increased from nothing in July to 71 in September.—Guy Little.

Pinola: We have launched plans to build Sunday school rooms. The W. M. U. already has more than one hundred dollars which they plan to put into the proposed rooms. The building committee includes Carley Chapell, J. W. Bush, Sr., and Mrs. Ike Farmer. The finance committee is composed of H. L. Vinson and C. H. Allen. It is hoped to include a pastor's study in the plans.—Guy Little, pastor.

Pastor O. O. Hailey has resigned as pastor of Georgetown Church and has entered the Baptist Bible Institute.

The Methodists of Arkansas a few years ago combined all three of their colleges into one college. Today they have less than half as many students in the one college as they had in the three colleges. "There is that scattereth and yet increaseth."

Pastor Guy Little says that Pinola Church is going to build Sunday school rooms at an early date. And he says that all four of his churches will soon have The Baptist Record going into every home.

In Nevada there is said to be only one person for each square mile in the state.

Rev. B. L. McKee has accepted a call to the church at Gallman and has moved on the field from Brandon.

The Lord made a covenant with the human race that He would never again destroy the world with a flood. But He has also announced His purpose to destroy it with fire. He may not interfere to prevent men from destroying one another. A large part of the world today seems bent on destroying one another with gun fire.

Jesus is coming back to earth some day. It may not be long until He comes. And when He comes, He will clean up the filth of the world with a broom of fire. But this is no justification for our sitting still and doing nothing to clean it up with the instruments which He has put in our hands.

Show this to your friends who tell you that it is better to license the sale of liquor than to try to have prohibition: Recently Theodore and Alfred Sinks presented an article in Liberty, entitled, "Is Bootleg a Bigger Business Than Ever?" and they showed it was! We quote from their article: "Twenty to twenty-five per cent of the liquor consumed in the United States is bootleg, says Robert Barry, of the National Distillers Products, Inc. 'Treasury agents are kept on the jump in pursuit of evaders. Year after year since repeal they have 'knocked over' 800 to 1,100 stills a month. Last year they made over 25,638 bootleg arrests. Fifty-six per cent of our present federal prison population are alcohol tax evaders!"

Some people don't fancy being an ally with Russia, but it is far worse for Secretaries Knox and Stimson to be allies of the beer barons.

In the Brewer's Digest for May, 1941, we read: "One of the finest things that could have happened to the brewing industry was the insistence of high-ranking officers to make beer available at army camps. The opportunity presented to the brewing industry by this measure is so obvious that it is superfluous to go into it in detail. Here is a chance for brewers to cultivate a taste for beer in millions of young men who will eventually constitute the largest beer-consuming section of our population."

Tishomingo: The people of the Tishomingo Baptist Church have recently overhauled the building which adds much to its beauty and comfort. The good women of this church showed the men that they knew how to work inside a building by donning work clothes and taking the lead in all of the interior work. The building was redecorated inside and out and new windows put in, making of it a very neat, beautiful building—R. E. Pate, pastor.

In the past month the Lambert Baptist Church has gone forward in a great way. During the Association-wide Sunday school campaign, Bro. E. C. Williams conducted a study course in this church. Fourteen will receive awards for this course. This campaign resulted in the organization of three new classes, the building of three folding door partitions, and in general, renewed interest in all Sunday school work. The church has given the pastor, R. W. Porter, a substantial raise in salary and is looking forward to a great church year beginning Oct. 1st. "To God only wise, be glory through Jesus Christ forever. Amen." Rom. 16:27.—Robt. Wesley Porter, Pastor.

In the fifty years of Rev. Joshua Gravette's pastorate in Denver, forty members of his church have been sent out to preach and sixteen have gone as foreign missionaries.

After his ordination to the ministry by the church at Wesson August 17, Brother James Fairchild left for Kentucky, where he held several revival meetings which were greatly blessed of the Lord. He entered the Southern Seminary at Louisville and expects to remain until he has at least finished the Th.M. Course. His present address is Mullins Hall, Southern Baptist Theological Seminary, Louisville, Ky. Dr. Mark Lowry says: "We have sent him away with our prayers and best wishes, trusting that the Lord will use him mightily as a preacher of the word."

The program of Kemper County Association, meeting at Antioch church, seven miles west of Scooba at 10 o'clock a. m., Oct. 8, includes: Reports on Social Service by J. H. Lanier; Christian Education by Dr. O. R. Mosely; sermon by Glen Smith; Missions by Dr. J. M. Cook; Religious Literature by Mrs. R. C. Mosley; W. M. U. by Mrs. H. C. Anderson; Now Club by Dean H. C. Crawford; and Doctrinal Sermon by one to be supplied.

Pastoral Problems

By Norman W. Cox

"SELF-PUBLICITY"

A preacher cannot hide himself in a closet and do his work. He cannot succeed by being unknown. All of the men who have amounted to anything in the service of the Lord have rightly and wisely publicized themselves effectively. This is true beginning with the Apostle Paul and continuing down the centuries to the present day.

There are vain and foolish things of self-publicity too. Many of our good brethren are so disgusted with the egotistical, exaggeration of some of the preachers who disgustingly blow their own horn and make lots of noise and little music that they react to the opposite extreme and hinder the work of the Lord by the neglect of essential self-publicity. Yes, there are serious perils to self-publicity yet at the same time it is necessary.

A pastor needs the right kind of publicity, to his own congregation, to his neighbors and to the people of the community who do not know him. Unless he does this he will lessen the breadth and depth of his ministry. He needs to really acquaint his denomination with himself. He needs to know and be known by his brother preachers at large.

In self-publicity a preacher needs always to be humble, sincere and positive.

There is a wrong and a right way to do it. Heaven help us to find and to use the right way.

—BR—

There were 65 Sunday school and B. T. U. certificates delivered at Friendship Church, Pike County, Sept. 21, as a result of a recent training course led by Pastor Bishop.

The church at Clinton gave to all causes last year \$14,100. The new year begins Oct. 1 and the budget for the new year was fixed at the same figure. Of this amount \$4,500 is for missions, education and benevolences, including all special and designated gifts.

From a letter written by Rev. Ricardo A. Alvarez, pastor of First Baptist Church in Montivideo, Uruguay, we glean these facts: The cornerstone for the new church building under construction was laid August 10. This was the thirteenth anniversary of the church. Many notables were present, and the American Ambassador sent a kind letter. The city has 900,000 inhabitants. The church has an excellent location. The building cost 54,035 pesos. The money came largely from the Lottie Moon offering and from Mrs. Bottoms of Texarkana. The present pastor has been there for six years. Six years ago the membership was 79; now it is 160. Contributions have also doubled. The church is asking only about half from the Board which it received six years ago. Other Baptist churches and some of the other evangelical groups were represented at the laying of the corner stone. The building will seat 322 people comfortably, and will have a number of rooms, and a loud-speaker so that people in the basement may hear.

Associations meeting next week are: Jackson County Oct. 7, at Spencer Memorial, Pascagoula; Holmes County Oct. 7-8 at Ebenezer Church; Choctaw County Oct. 7-8 at Clear Springs Church; Tishomingo County Oct. 7-8 at New Prospect Church; Kemper County Oct. 8 at Antioch Church; Lawrence County Oct. 8-9 at Crooked Creek Church; Neshoba County Oct. 8-9 at Immanuel Church; Covington County Oct. 9 at Salem Church; Yazoo County Oct. 9 at Bethlehem Church; Lauderdale County, Oct. 9-10 at Salem Church; Leake County Oct. 9-10 at Friendship Church; Pearl River County Oct. 9-10 at Crane Creek Church; Winston County Oct. 9-10, at Holly Grove Church; Clarke County Oct. 10 at Pachuta Church.

Pastor Cecil Roberson says that Sand Hill Church in Jones County raised \$65.00 in cash and made subscriptions of \$20.00 a month toward a new building which they propose to erect soon. The future outlook is more hopeful than ever. They request your prayers.

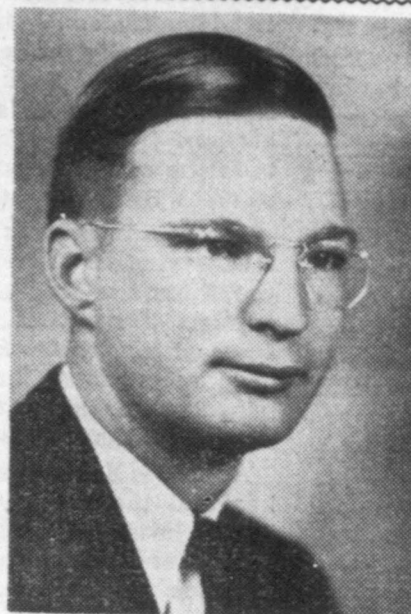
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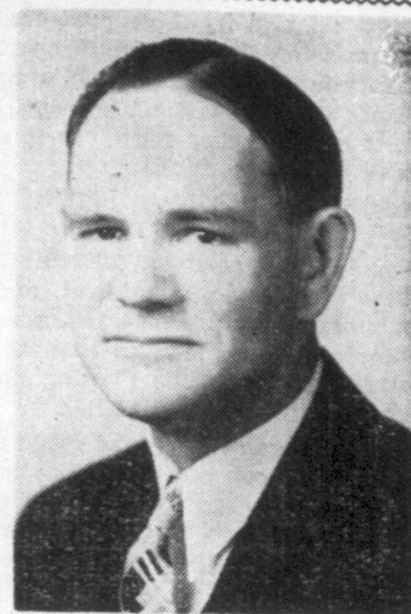
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Secretary of State Council
Mississippi College
Clinton, Mississippi



MISS JUANITA MONTGOMERY
State Ridgcrest Representative
M. S. C. W.
Columbus, Mississippi



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Student Secretary
Mississippi State College



REV. C. S. MOULDER
Student Secretary
Mississippi Southern College
Hattiesburg, Mississippi



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State "Baptist Student"
Representative
Belhaven College, Jackson, Mississippi



MISS MARIAN LEAVELL
Student Secretary
University of Mississippi



MISS ELIZABETH WILLIAMS
Student Secretary
Jones Jr. College
Ellisville, Mississippi



W. L. BALL

PROGRAM
STATE BSU CONVENTION
FIRST BAPTIST CHURCH
JACKSON, MISSISSIPPI
OCTOBER 17 TO 20

Theme: SUPREME ALLEGIANCE TO CHRIST

Friday

- 3:00—Registration.
- 5:30—Circus Banquet.
- 7:00—Devotional.
- 7:15—BSU Progress in Mississippi.
- 7:20—Words of Greeting by Host Pastor—Dr. W. A. Hewitt.
- 7:30—"Student's Allegiance to His Denominational Program"—Rev. D. A. McCall, presiding.
- 7:50—Student Experiences in Maximum Christian Living.
- 8:10—Hymn, Announcements, Introduction of Speaker.
- 8:20—Special Music.
- 8:20—Keynote Address: "Maintaining Supreme Allegiance to Christ"—Dr. John L. Hill.

Saturday Morning

- 9:00—Devotional.
- 9:20—President's Preview of the Day's Program.
- 9:25—Presentation of the Greater BSU Council; Presentation of the New Basis in Membership.
- 9:55—Hymn.
- 10:00—"My Covenant Series" of books presented with new pamphlet.
- 10:20—Open Forum: Attitudes and Convictions of Christian Students on Alcohol.
- 11:05—The Power and Possibilities of BSU in Our State—Rev. D. A. McCall.

11:35—Address: "Seeking Supremacy in Christian Service."

Saturday Afternoon

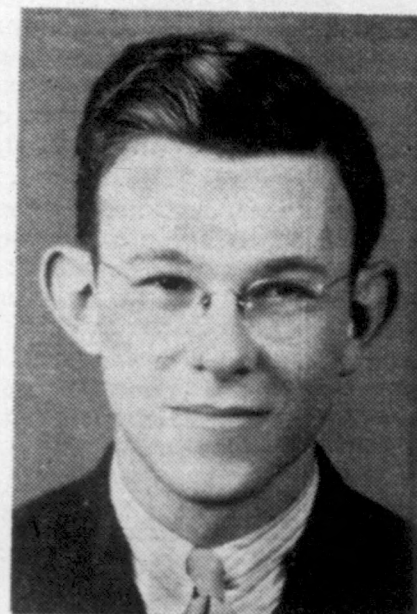
- 1:25—Hymn.
- 1:30—Devotional.
- 1:45—Simultaneous Forums:
 1. Attitudes and Convictions of Christian Students Regarding Race Relations.
 2. Attitudes and Convictions of Christian Students Regarding Love, Marriage, and the Home.
- 2:05—Election of Officers.
- 2:15—The "On My Honor Campaign":
 1. What It Is.
 2. Progress to Date.
 3. Program for 1941-42.
- 2:45—Allied With Christ in Summer Work.
- 3:15—"College Life at Its Best"—Address.

Saturday Evening

- This service will be in the basement of the church.
- 7:00—Devotional.
- 7:50—"Rediscovering My Church and Denomination."
- 8:30—A play: "Simon the Leper" by the Baptist Players of M. S. C. W.

Sunday Morning

- 9:30—Sunday school. Opening assembly—Mr. E. C. Williams, presiding.
- 10:00—Class period.
- 10:30—"The Onward March of BSU Progress"—Dr. Leavell.
- 10:50—Recess.
- 11:00—Convention sermon: "All to His Glory"—Dr. W. W. Hamilton.
- Special music for Sunday morning will be furnished by the Mississippi College Glee Club.



JOHN S. HARPER
Mississippi State College
Starkville, Mississippi

nished by the Mississippi College Glee Club.
Sunday Afternoon

- 2:00—Devotional.
- 2:10—Message of New BSU President.
- 2:20—The 1942 All-Southern Baptist Student Conference.
- 2:30—Special Music.
- 2:35—"My Allegiance to Christ in Camp."
- 2:50—Address: "A Changeless Christ in a Changing World."—Dr. D. M. Nelson.

EDITORIALS

THE B. S. U.

Know all men by these presents that these letters stand for the "Baptist Student Union." This is just what its name implies, a union of Baptist students in any and all colleges, state, private, Baptist or any other faith. It is not confined to Baptist colleges.

This union was both natural and necessary. Birds of a feather will flock together. People of like minds and common faith need some way to express their common interest, and to carry out their common purpose. A union of this sort was inevitable, because it is as natural as the law of gravitation. Two chips floating on the water in a tub will finally get together.

This union came upon the scene somewhat later than most of our other organizations. Organization is the outcome of union. Not only do all material particles tend to get together; they tend to take shape when they get together. They form crystals with regular and definite shapes, as snow flakes, sulphur, diamonds and all the way out. This too, is natural, normal and necessary.

This crystallization, taking shape, organization is to fulfill a mission and accomplish a purpose. One purpose is self-perpetuation, strengthening the whole. Another is propagation, or reproducing its kind. That's what almost any union is for. The Baptist Student Union is no exception.

This union was in a way an outcome of some other unions. And that's natural, too. We had for many years a Y. M. C. A. But you know that nature tends to differentiation. We go from the generic to the specific. This is more fully to fulfill a mission. This process has gone on in religion just as it has in nature. Organization is for the purpose of utilizing everybody in the church and reaching and rescuing everybody out of the church. So we went from a Y. M. C. A. to a B. Y. P. U. or the more inclusive B. T. U. This organization serves our young people in Baptist churches or enables them to serve to better advantage.

But our Baptist people realized that they have a large group of young people in our colleges who needed to be identified with the denominational life and utilized in behalf of their fellow students. They are coming to maturity, and either wasting their energies or employing them to their own good and that of others. They must be given a share in the church life and work.

So in every college community all organizations which have to do with our young people select a representative and these together form the B. S. U. council to enlist young people in church life. This B. S. U. is called appropriately the link between the college and the church. These three links of a chain make the appropriate symbol of the organization. It is as significant as the triangle or the square and compass.

The results have demonstrated the great utility of the organization. When you see, for example, that in a certain college community there were 100 additions to the church on a certain Sunday, it was largely the work of the B. S. U.

Mr. Frank H. Leavell deserves much credit for the masterly way he has pressed the work in this field. And in our own state, Prof. Chester Swor has been of incalculable help. The Convention meets in Jackson, Friday, October 17, and runs through Sunday.

—BR—

REMEMBER THE DEADLINE!

June 30, 1942 is a very important date for hundreds of pastors in our State. Are you in that number? You are if you have not yet joined the Convention Ministers Retirement Plan. This is the deadline after which no "prior service credits" will be available to ministers whose retirement will occur before they have been members of the Plan for 25 years—this being the basis upon which retirement benefits are calculated. Write me if you want further information as to how it will operate in your favor if you join now.

D. A. McCALL,
Executive Secretary-Treasurer,
Jackson, Mississippi.

PICTURES OF JESUS The Door

In the tenth chapter of John's Gospel Jesus makes clear the difference between false and true religious leaders. This He does by showing first that true religious leaders have their entrance to their office and their access to the people through Him. And then He shows the difference in spirit between the true shepherd, and the hireling who is in the office for what he can get out of it. He pictures Himself as the true shepherd.

First He represents Himself as the door into the fold, saying in verse 9, "Verily, verily, I say unto you, I am the door of the sheep." It may seem a strange thing that the common people heard Jesus gladly, while the ecclesiastical leaders were dead set against Him. His chief conflicts were here at Jerusalem, and the leaders of the opposition were the religious officials.

A man is not necessarily a Christian because he has had the hands of an ordaining council laid on his head, nor because he is called reverend, or doctor, or rabbi, or wears a clerical garb. These religious leaders in Jerusalem had all that, but they were "thieves and robbers." Jesus said that anybody who entered not by the door but got in some other way was a thief and a robber.

What does it mean then to enter by the door? Jesus said, "I am the door of the sheep." No man is in position to be a religious leader who does not come in this way. That is, he holds his position and exercises his office and performs his duties by reason of his relationship to Jesus. This would certainly mean that he must have come into the kingdom through the Lord Jesus Christ. There is no other way to get in. If a man is not a Christian, having a personal experience with Jesus, having come to Him, found acceptance with Him, been forgiven and cleansed by Him, it is impossible for him to teach others the way of life. That was the trouble with Nicodemus. He and all like him needed to be born again. Jesus said, "Art thou a teacher in Israel and knowest not these things?" This requirement has never been abrogated nor changed.

It means not only that he must have found entrance to the kingdom of God through Christ. This is true of every Christian. But he must also have come into his position and office as teacher, or leader, or preacher, by the direct, personal, specific appointment of the Lord Jesus. "No man taketh this office unto or upon himself, but as he is called of God." Men must have no place in the ministry simply because they like that sort of work, or because that sort of life appeals to them. Jesus said, "I will make you fishers of men." We would hardly say that no man should preach who can stay out of the ministry. But we would certainly say that no man ought to preach who can be comfortable or satisfied out of the ministry. God deals personally with men and the call to the ministry is a personal call.

This message of Jesus about His being the door goes further than this; it means that the work that one does as a religious leader, or even helper must be done in the name of Jesus and in the strength which He gives. There is a vast difference in the way of approach to people, the grounds on which one seeks to reach men and influence them for good, or turn them in the way of righteousness. If it is not done in the name of Christ and in the wisdom and strength which He gives, we do not and will not really turn them to God or change their way of living. Preachers had better be careful that they do not join certain orders that they may influence men for good. If it is not in the name of Jesus, it is not Jesus that is working in them. You make them think well of you, but you do not necessarily make them think better of Jesus. Let others see Jesus in you. Unless they see Jesus they remain unchanged. Jesus is the door, and by Him men go in and out and find pasture.

We may put this truth into still stronger language: yes, the language of Jesus Himself: "All that came before me were thieves and robbers.... The thief cometh not but that he may steal, and kill, and destroy." Any other approach to men than through Christ is disloyalty to Him. It is preventing Him from having access to them and helping them. We must say like Peter, "In the

ROOTED AND GROUNDED

Have you differentiated clearly between a sermon and an essay? Have you in your mind a clear distinction between philosophy and religion? There are a few plants in the world which live, in a manner, without having any roots that go down into the soil. These are fungus growths on trees, but more commonly on dead trees, which do not require any roots or soil in which to grow. And there are differences in plants which do have roots and require soil. Some draw their support almost wholly from the soil, while others draw their support very largely from the air.

Now an essay draws its supplies largely from the air. A sermon draws its strength from the soil. An essay is largely a series of observations and expressions of opinions. A sermon is a growth out of the soil of revelation, and derives its value from its direct connection with the unquestioned authority of the word of God. Some essays are exceedingly interesting; they may be brilliant observations on things of genuine interest. You may laugh at them, squirm at them, believe them or not, as you please. Such are those of Emerson, or McCauley. They were men like you are. What they say you may accept or reject, according as their opinions commend themselves to your judgment or not.

A philosopher gives you his personal judgment. But no scripture is of private interpretation. That is, the prophets who gave us the book did not discover the truth by their own personal investigation. What they wrote was not the result of their study; it was not a personal opinion which they gave us. They had come in touch with and were moved and directed by the Spirit of truth who lifted them up and bore them along.

Preaching that is worthy of the name is not the sum of wisdom or knowledge which one has gotten from a close study of the world, of nature, of man as an individual or in the aggregate; but it is what one gets from opening up the fountains of revelation in the word of God, the interpretation of the will of God as found in the Book. The preacher becomes the mouthpiece of God. The depths of God's word have called unto the depths in his own soul. He releases the thoughts of God to men. He speaks with conviction and authority.

—BR—

Rev. Paul C. Bell has worked among Spanish-speaking people in Texas for nearly 30 years. Recently he was made superintendent of mission work in the Canal Zone by the Home Mission Board.

Brother W. T. Johnson writes as follows: "Our meeting at Napoleon was a great success. Brother L. C. Holcomb, Hattiesburg, helped me. He is a great preacher with a lovable character. We received six for baptism and four by letter. On returning I found another lady who had been under conviction and was ready to surrender. I baptized her along with the others.

Dr. H. H. Shirley goes from Elberton, Ga., to be pastor of First Church, Ocala, Fla.

name of Jesus of Nazareth, rise up and walk." Jesus said, "He that seeketh not his own glory, but the glory of Him who sent him, the same is true, and there is no unrighteousness in him." "Whatsoever ye do, in word or in deed, do all in the name of the Lord Jesus."

The Baptist Record

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A. L. GOODRICH Circulation Manager

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Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

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HUNGER FOR RIGHTEOUSNESS

Jesus said, "Blessed are they that hunger and thirst after righteousness; for they shall be filled." There is one thing in all these beatitudes which ought not to be overlooked. This applies to all of them alike: the subject in every case is in the plural number, "Blessed are they," etc. It could have been said just as truly, "Blessed is he," but that is not what Jesus said. The plural indicates a community of interest and life and effort. The individual is not a separate unit; he belongs to a group of like spirits. They are striving together for the same ends and have the same goal and desire the same qualities. Their efforts in common not only indicate fellowship but they are of great assistance in attaining the common goal. Blessed are THEY that hunger and thirst after righteousness.

Another thing to keep in mind is that these qualities here commended are on the basis of happiness, or blessedness. Happiness does not depend on possessions nor on position, but on the spiritual state of the man. Some people would be far from happy in heaven, if they should ever get there; and nobody would be happy merely in the possession of material wealth and power. If you wish to be happy, you must get right on the inside; get right with God. "Because He is at my right hand I shall not be moved."

Now we have come to this condition and requisite of happiness, "hunger and thirst after righteousness." This goes a step further than the other conditions previously mentioned. For example, when he says, "Blessed are they that mourn," he speaks of the distress of soul of those who realize their unfitness for fellowship with God or inability to approach Him. But that is negative. It is dissatisfaction with the present state. But to hunger and thirst for righteousness is the expression of a positive longing to attain a better state. For righteousness is not a negative quality, but a positive quality. It is not simply being free from faults or sins, or objectionable qualities; it is the attainment of those qualities which enable one to do what is right. "He that doeth righteousness is righteous." A man is not righteous who never does anything wrong. He only is righteous who does the will of God.

"An righteousness is not simply being honest and just in our dealings with men. It is doing the right thing, the thing that is right in any and every circumstance, and relationship, everywhere and always. There is no bigger word in the Bible than righteousness. There is no more outstanding word in the Sermon on the Mount than righteousness. Jesus certainly included baptism in it when He said, "Thus it becometh us to fulfill all righteousness." It is as much a part of righteousness to show kindness to the underprivileged as it is to pay a debt at the store.

But we must not miss the main idea in the verse, namely the hunger and thirst after righteousness. Here is expressed the desire for something that is absolutely essential to life, with the full knowledge that it is necessary to life. For hunger and thirst are the expression of desire for the essential needs, without which life cannot continue. Also they express the strongest desires of the body, that before which, when it comes to the test, every other desire must give way until these are satisfied. These are desires for which a man will sacrifice anything, everything. Thus Jesus would teach us the prime importance of righteousness.

A man must be willing to forego everything that he may be right with God, and that he may do that which is right in the sight of God, that which God requires. This may require fasting and prayer.

It certainly means making everything secondary and subsidiary to this one thing. Righteousness must come before all else in our thinking and our desires. And when this is done the fountains of joy are opened up in our souls. In the fifth chapter of Romans peace and joy are said to follow when we get right with God.

BR

Rev. Andy Tate, one of our Mississippians who has for several years been pastor of Lebanon Junction in Kentucky, has accepted a call to Gilmer Street Baptist Church in Cartersville, Ga., and is already at work on the new field. The Georgia brethren will find him the right sort.

HISTORY OF BSU CONVENTION
IN THE SOUTH

(Continued from Page One)

Christ." W. O. Vaught, Jr., Mississippi College, president.

Columbus, October, 1932. Keynote—"If I Be Lifted Up." Leo Green, Mississippi College—president.

Hattiesburg, October, 1933. Keynote—"Christ Liveth in Me." Dotson Nelson, Mississippi College, president.

Memphis, Tennessee, third all Southern Baptist Student Conference, October, 1934. Keynote—"Making Christ My Master." Lucy Carleton Wilds. Blue Mountain, president.

Oxford, October, 1935. Keynote—"Sharing Christ with a Waiting World." John V. Therrell, Jr., State College, president.

Starkville, October, 1936. Keynote—"The Will of God." Frank Huffman, Mississippi College, president.

Clinton, October, 1937. Keynote—"Today and Tomorrow with Christ." Katherine Lenz, M. S. C. W., president, with Hugh Brimm, V. P. Mississippi College completing the term.

Memphis, Tennessee, fourth all Southern Baptist Student Conference, October, 1938. Keynote—"My Maximum for Christ." Shelby Rogers, University of Mississippi, president.

Hattiesburg, October, 1939. Keynote—"Above All—Christ." T. C. Clark, Jr., Mississippi College, president.

Columbus, October, 1940. Keynote—"Conquer With Christ." Cleo Harris, Mississippi College, president.

With the glorious experiences and successes of these past conventions lingering in our minds, let us look forward to make the 1941 convention a great success for Christ's glory.

BR

Dr. Howard E. Spell, head of the Department of Christianity in Mississippi College, says there are now over 100 ministerial students in the college, and they are all eager to learn.

Dr. H. H. Hargrove, pastor of Columbus Avenue Church, Waco, Texas, will preach in the revival meeting in his church beginning October 5th.

Editor O. W. Taylor of the Baptist and Reflector calls on the brethren who said that the alliance between Germany and Russia was the fulfillment of prophecy to explain now the rupture of this alliance. There is nothing wrong with the prophecies in the scriptures, but the interpreters may be wrong. Let's be careful. This is one of the places where James' exhortation to be slow to speak needs to be observed.

Dr. Gordon Hurbutt of Point Clear, Ala., commending a recent Record editorial on the Post War World says: It seems impossible for some of the preachers to distinguish between one war and another, or even between the righteous and the wicked cause. Also, "grace" is made a sweet lotion with which to spray devils as well as saints. The inevitable place of LAW for the lawless, and hence force to enforce LAW, this seems to be drowned in a slop of sickly sentimentalism about Christ. The fundamental distinctions made in the Scriptures are lost for millions of so-called Christians. Some would charm a rattlesnake into harmlessness by means of sweet words: I prefer to do such charming with an ax laid 34 inches from his last rattle, if he is 36 inches long.

Mention is made elsewhere of the death of Mrs. W. A. Roper. In a personal letter Brother Roper says that he will now make his home with his daughter, Mrs. J. S. Nobles, 1619 36th Avenue, Meridian, Miss. He has for two and a half years been kept closely at home on account of Mrs. Roper's illness. He will be able to supply on Sundays for churches needing his help.

Dr. Benson W. Davis, who has been Dean of Stetson University in Florida goes to the same office in Meredith College, in North Carolina.

Rev. G. Austin Cooper is on leave of absence from his pastorate of Byrne Church, Albany, Ga., and is serving as chaplain in the army. He has recently been transferred from Fort Jackson, S. C., to Fort Eustis, Va. He is a native of Mississippi, alumnus of the Southwestern Seminary and was pastor at Ludlow, Miss. A letter from Chaplain Lambrides commends him in high terms.

GOING PLACES

By A. L. GOODRICH, Circulation Manager

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

Panola County Association

There probably have been and will be programs just as good, but we doubt if any association has a better program than the Panola County program. We reproduce it below:

Program

Panola County Association

Como Church—Sept. 19, 1941

9:30—Devotional—H. A. Borah.

9:45—Presentation of letters and enrollment of messengers.

9:55—Organization; election of officers.

10:00—Recognition of visitors.

10:05—Appointment of committees.

10:10—Report on Social Service—Mrs. J. S. Dickens.

10:40—Report on S. S. and B. T. U. Work—L. H. Temple and Claude Lazenby.

11:00—Report on Christian Literature—A. S. Woodruff.

11:30—Associational Sermon—J. B. Middleton.

Recess for lunch.

1:15—Devotional; song and prayer.

1:25—Prohibition and Law Enforcement—C. B. Young.

1:40—Report on the Now Club—C. B. Young and Mrs. W. E. Lee.

2:20—Report on Missions (State, Home, Foreign); Women's Work, and the Cooperative Program.

3:10—Report on Christian Education—J. R. G. Hewlett.

3:40—Report of committees and miscellaneous business.

4:00—Final adjournment.

Officers elected were L. R. White, Moderator, and W. E. Lee, Clerk. Pastor W. D. Beatty and the Como saints provided a dinner fit for a king (or a circulation manager.) (All topics were given sufficient time and the reports were well prepared. They were original, not the suggested reports sent out from headquarters.) Three churches assured us that they would adopt the EVERY FAMILY PLAN soon. One pastor said that his one EVERY FAMILY PLAN gave more last year than his three non-EVERY FAMILY PLAN churches. Another said that since his church adopted the EVERY FAMILY PLAN his salary had been doubled. We presented the merits of the EVERY FAMILY PLAN in the morning and did likewise for the Cooperative Program in the afternoon.

Panola County has subscribers listed as follows: BATESVILLE 32; COMO 17; COURTLAND 14: Rt. 1, Courtland 1; CRENSHAW 34; Peach Creek 2; POPE 20; Sardis 31; Sardis, Rt. 1, 1; Longtown 1; Tocowa 1; LIBERTY HILL 53.

Raymond

Rev. R. L. Wallace has been pastor at Raymond for 14 years as well as Bible teacher in Hinds Junior College for the same length of time.

In addition to the usual pastoral duties he has had a fire that destroyed the church. He then led in the erection of a commodious and beautiful brick building. The Sunday school is making progress under the leadership of Superintendent L. L. Townsend. Mrs. Vernon Biggs is the B. T. U. director and the W. M. U. President is Mrs. J. W. Bell. All organizations doing good work.

We had the privilege of explaining the EVERY FAMILY PLAN to a house full about equally divided between the townspeople and Hinds Junior College students. Several expressed their desire to have the Every Family Plan and pending adoption of their new budget an interested friend is taking care of the bill.

Hinds County has subscribers listed as follows: RAYMOND 61; Beulah 1; BETHESDA 58; CLINTON 159; Edwards 1; CALVARY Jackson 734; (Continued on Page Six)

DO NOT PUT THIS OFF! Lawson H. Cooke

Churches are now arranging their budgets for 1942. It will be a serious mistake for any church not to include the state paper in next year's budget. To begin with, it is as legitimate a budgetary item as is the Sunday School, Training Union, Brotherhood, or W. M. U. literature. Of course, Baptists can be enlisted to a certain extent without the paper, but it will be impossible to interest them in the total program of the denomination unless they are informed regarding every phase of that program. In no other publication, as in the state paper, can they have this information. No church could make a better business investment than by sending the state paper into the homes of its members. If the regular reading of the state paper for twelve months does not result in increasing the offerings more than the cost of the paper, then there is something wrong with the state paper, and I should be the first to say, "cut it out." There is no question, however, that the results will be many, many times over the cost of the paper, and this in addition to the development of the spiritual life of the members, which, of course, is the most important consideration of all.

BR

Missouri Baptists last year observed a season of prayer and fasting for State Missions with great profit to the cause. They are now repeating this program Sept. 14 to October 25. The plan is to do without one meal a day and give what is thus saved to State Missions.

Galloway Memorial Methodist Church in Jackson, one of the largest of that denomination in the South will soon have Dr. Clovis Chapell as pastor. He comes from Oklahoma City. Dr. Chapell is recognized as one of the greatest preachers in the South. The manner of his coming shows that in some places at least the churches are not governed by the four-year rule and by the will of the bishop.

We have received more complaints about subscribers not getting the paper recently than in all the years of our connection with the Record. We want all who have this trouble to let us know, and we will do our best to correct it. Our only hope of correcting it is to hear from those who do not get the paper. Please let us know if you hear of others who do not get the paper regularly.

Rev. H. W. Roberson of Brandon has been called to the pastorate of the church at D'Lo, which he will serve in connection with Brandon. The revival meeting begins at D'Lo October 12, the pastor preaching and Brother Troy Prince of Mississippi College in charge of the music. The first day of the meeting is Home Coming Day. All members and friends are urged to come. Special recognition will be given the largest family present.

Sunday was a happy day for the Baptists of Port Gibson and their friends. They dedicated the church free of debt. Pastor Reed Polk has labored faithfully and effectively. The people believe in him and love him, and in his wife too. We have been many times to Port Gibson, but we don't think we ever before saw so many people at church there. They are said to have the best attendance of any church in town, just as many people at night as in the morning. There were five additions Sunday morning. Treasurer Hudson burned the last note, recently paid. Prof. Thompson gave a history of the church building enterprise. The editor preached the sermon and the pastor led the prayer of dedication. The house serves their purpose well now, but if they keep growing more room will be needed. It was a joy to the editor and his wife to be in the hospitable home of the pastor.

The Southern Presbyterian Church is said to have approved a measure and submits it to the presbyteries retiring all pastors and assistant pastors at seventy, with a possible extension to 73. That's something that Baptists can't do by order of a superior body.

Pastor James Sullivan baptized five at Clinton Sunday evening.

The sermon before the Hinds-Warren Association Friday at Raymond will be by Dr. D. Swan Haworth of Vicksburg. Morning and afternoon devotionals led by Rev. J. L. Sullivan of Clinton and Rev. Howard Benson of Terry.

BAPTIST BIBLE INSTITUTE ITEMS President W. W. Hamilton, New Orleans, Louisiana

Founders' Day will be observed on Wednesday, October 1st, with Dr. B. D. Gray, of Atlanta, as speaker.

Dr. James E. Gwatkin continues quite sick at the Baptist Hospital here in New Orleans.

Enrollment this year is an increase over last session, notwithstanding enlistment and lucrative positions.

Mississippi stands highest in number of students. Twenty states and seven foreign countries are represented.

Missionary H. Leo Eddleman expects to begin his work the first of January as associate professor of Old Testament and Hebrew.

The Negro Seminary has rented a much larger building for its work this session. The rent for the year was paid in advance.

Baptist churches of New Orleans, led by Dr. Roland Q. Leavell, will hold united evangelistic services from September 28 to October 12.

Many friends are having "a table guest" this year at the Institute. Surely there can be no wiser or greater gift than this.

A long-time supporter of the Bible Institute has offered to pay the cost of any needed repairs on the pipe organ in Managan Chapel.

Faculty members hope to attend as many as possible of the state conventions. Nine of these are meeting on the same days of the same week.

The Institute very much needs a grand piano. Maybe some friend of B. B. I. has such an instrument not in use and will give it to our school.

Mr. Homer Hammondtree, of Chicago, will deliver the Tharp lectures and Dr. Ellis Fuller, of Atlanta, will give the Layne lectures at our next Home Coming Week in February.

The new bus purchased by the students and their friends is in use for assignments and for missionary journeys. We thank every one who had any share in this added equipment.

On our campus this year are Alfonso Olmedo, Buenos Aires; Miss Jessie Green, and Rev. and Mrs. G. W. Strother, China; Rev. and Mrs. J. W. McGavock, Chile; A. W. Teske, Saskatchewan, Canada; Adolfo Robleto, Nicaragua; Miss Thordis Thomstad, Flekefjord, Norway; Mr. and Mrs. E. J. Niedens, Harbin, Manchuria; Miss Phyllis Sokol and Matthew V. Aprile, Florida; Dr. and Mrs. J. W. Watts, Palestine; Dr. and Mrs. P. H. Anderson and Miss Theresa Anderson, China; Dr. and Mrs. John W. Shepard, Brazil. Maybe these can be secured for conventions and special missionary gatherings.

BR GOING PLACES

(Continued from Page Five)

PARKWAY 103; Davis Memorial 2; Northside 7; VAN WINKLE 43; Griffith Memorial 16; FIRST (Jackson) 47; SOUTHSIDE (Jackson) 60; LEARNED 14; Oakley 1; POCAHONTAS 19; Salem 2; SIWELL 15; TERRY 74; Utica 2.

Jasper County Association

Montrose Church and Pastor J. E. Wills were hosts to the Jasper County Association. We attended the opening night session. A well filled auditorium was present. And fortunate they were. A good devotional service by Rev. L. G. Bassett put the folk in the right attitude for a good and helpful sermon by Rev. J. F. Carter of Summerland. They gave us sufficient time to explain the E F Plan and several said they hoped to have it adopted soon.

Dr. L. E. Lightsey though getting along in years is young in spirit and is an inspiration to all of us. Jasper County's Record readers are as follows: BAY SPRINGS 76; FELLOWSHIP 10; HEIDELBERG 32; LOUIN 58; Montrose 15; Old Fellowship 11; Sandersville 1; Stringer 1; VOSSBURG 15; Corinth 10; Pine Hill 2; Pine Grove 24.

Officers elected were: Rev. L. R. Massey, Moderator, and W. J. Shoemaker, Clerk.

Not a Hint—Just a Statement
State Evangelist E. D. Estes came in Saturday with a list of 72 subscriptions.

SERVICE TO SOLDIERS

Mississippi Baptists through their Convention Board have already launched in this State a program that will ultimately have as its goal helping every man in every branch of military service; also defense workers within its reach.

This work will be largely to care for the spiritual needs of the trainee and defense worker, both men and women, during the emergency. Close cooperation between the military leaders and civilian religious leaders of all local Baptist churches will be very necessary. Military officials have given such a plan their hearty approval and are anxious for this work in all army posts, military reservations and defense project areas. General George C. Marshall, Chief of Staff U. S. Army, giving his endorsement to this work recently said:

"Chaplains are encouraged to invite accredited clergymen from nearby communities to assist in religious and welfare activities at army stations. We are anxious to establish the closest possible contact between civilian and military religious representatives. . . . These agencies, operating in a perfectly normal way, will be of great help to our chaplains and recreation officers, who will welcome the assistance of their representatives in carrying out our morale program."

Also, the Chief of Chaplains, Colonel Wm. R. Arnold of the U. S. Army, stated:

"Religion itself is an armor."
Certainly no one would hint that religion did not strengthen the army morale, adding much to the individual life of soldier and sailor. Other agencies have been formed to meet the needs of the recreational periods of these young men in the service of their country.

Therefore, Baptists of the Southland and especially in Mississippi, where recently many air bases, flying schools, army camps, shipyards and other defense projects have been located are determined to help daily in meeting the spiritual requirements of the young men and women in such areas.

Full-time workers will be added when needed to work with military chaplains, pastors and churches in and around cities and towns adjacent to these defense projects. As funds come in it is hoped that Baptist centers can be provided in the larger cities such as Jackson, Meridian, Hattiesburg, Biloxi, Columbus, Greenville, and other places with a worker to look after the welfare of the men visiting these centers. Pastors are also being encouraged to request that members of their congregations invite these young men to their homes for meals and social contacts, believing that home and church relations may be maintained while the young soldier is going through the necessary changes from civil to military life and also through the training period in camp.

Baptists believe that much can be accomplished through a well planned program in Mississippi during this emergency period that will keep both the spiritual life of the soldier and civilian group on a high plane and are already working to this end.

Yours in His service,
FRED R. LANGLEY,
State Supervisor Soldiers Work,
Mississippi Baptist Convention Board.

Evangelist W. E. Denham of St. Louis assists Pastor C. H. Franks in a meeting in West Helena, Ark., beginning Oct. 5.

Dr. James B. Leavell of Leland helped in a meeting in La Vega Church, Waco, which the Standard says was well attended and far-reaching in results. There were nine additions, six of them by baptism.

The Baptist and Reflector says that Miss Georgia May Freeman, daughter of Dr. and Mrs. Jno. D. Freeman of Nashville is now instructor in fine arts in one of the high schools in Jackson, Miss. Dr. Freeman is Baptist Mission Secretary in Tennessee.

Dr. A. E. Prince, who went from the pastorate of West Monroe Church in Louisiana to be president of Hannibal-LaGrange College in Missouri, will also serve as pastor of Fifth Street Church in Hannibal; and Lloyd Self, a student in the College, will be pastor's assistant.

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS," I Cor. 13:8b

"Go" Mt. 5:24; "Go" Mt. 10:6; "Go" Mt. 11:4;
"Go" Mt. 28:7; "Go" Mt. 28:19; "Go" Mk. 16:15;
"Go" Lk. 9:60.

"Give" Mt. 5:42; "Give" Mt. 10:8; "Give" Mt. 19:21;
"Give" Lk. 6:38; "Give" II Cor. 9:7.

I

Notice: All Boards, Institutions, Agencies, Committees, and causes of the Mississippi Baptist Convention expecting to have reports printed in the Convention Bulletin should have these reports in this office by October 20th. The meeting of the Convention was moved forward a week. Please remember bulletin space is limited. Thanks!

Let us pray and work for a truly great Convention! Psa. 37:5.

II

After speaking on State Missions to a large and interested group of women in our own church at Clinton, we left on a 600-mile trip in the interest of His work. It meant speaking four times before three groups in distant sections of the State.

A congregation filled the lovely brick house of worship at Wallerville, Union County Association. Brother Varda Smith, Moderator, saw to it that a fine spirit prevailed.

At Lebanon Association we were privileged to preach His word, as well as present His work. Fair crowd. Several pastors present. We conferred with leaders about the Camp Shelby work. Pastor Talkington is Moderator of the Association.

The W. M. S. of the Clinton Church presented the finest pageant on State Missions we have seen. This was at the prayer meeting hour. The house was filled.

Good interest was manifest in the Leake County W. M. U. meeting. Mrs. H. H. Brooks is the zealous superintendent.

Moderator Crawford saw to it things moved on schedule at the Tallahatchie Association. Good day.

We always have a good time in Itawamba Association. It afforded us opportunity to present His work and preach the Gospel. Moderator Graham is interested in all the work.

III

At Liberty Hill we saw the church adopt a budget for the first time in its history. They recently went from a quarter-time church to preaching every Sunday. "And daily in the temple and in every house they ceased not to teach and preach Jesus Christ." Acts 5:42. It can be done—God's way—in a rural church. Pastor C. C. Perry is the fine God called, church elected leader.

At Tate Street, Corinth, a fine congregation was present. Most enthusiastic group. Pastor B. W. Jones is leading these people in a fine way. Over 90 additions in 18 months.

IV

Mr. John D. Davis, President of the Convention Board, spoke before two large groups at Greenville and Leland. His subject was State Missions. That is the way a good president of the Board should act. Also every member and every employee. Doxology!

V

A fine pastor writes as follows:

"Not wishing to meet another Association with a blank on the chart as a Missionary Baptist church, not having given anything to missions, we put a mission box on the table in our church yesterday, and made the announcement that this offering was going to the Cooperative Program, that all of us might have a part in the great program of sending the gospel around the world, as well as taking care of our orphans, and other phases of our work. As a result we received \$4.35 which I am sending to you to be credited to Spring Hill Church, Marshall County, Claud Ash, Treasurer, and we will have something coming every month. Yours in Christ." Every last church could do that; every Mission-

NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB

A DEBTLESS DENOMINATION BEFORE 1945

I

Pastor Crawford and the Charleston folks are happy in pledging their full Now Club quota. More Spirit of Victory. Mrs. Ned Rice, President of Mississippi W. M. U. is a member of this church. They also send their "largest ever" State Mission Season of Prayer offering. Doxology!

II

Congratulations to First Baptist Church, Hattiesburg, Mississippi! They pledged their full quota to the Now Club. Brother W. M. Breland is Chairman.

III

Pledges to date total \$233,080.08. We are well on our way to the \$300,000 mark by Convention time. The Spirit of Victory is in the air. Doxology!

IV

Some perfectly sincere persons have been asking whether or not the Now Club is hurting Cooperative Program receipts. That is a legitimate question. We recently answered it.

Had you thought of the benefit accruing to Cooperative Program causes from the Now Club activities? For instance, one chairman writes as follows: "The clerk reads the financial report each month and one month he read 'Now Club' \$56.00. Then several remarked, 'If the people would pay to building fund and other church needs as they do to Now Club, we'd have a much better report.'"

I said, 'Perhaps they have no one to remind them.'"

V

No. 2493 for \$36, Antioch in Calhoun County (McLaurin, field worker).

No. 2483 for \$36, Calhoun City in Calhoun County (McLaurin, field worker).

No. 2414 for \$36, Ellard in Calhoun County (McLaurin, field worker).

No. 2494 for \$36, Mt. Moriah in Calhoun County (McLaurin, field worker).

No. 2406 for \$36, No. 2497 for \$36, No. 527 for \$50, Mt. Tabor in Calhoun County (McLaurin, field worker).

No. 2413 for \$36, Old Town in Calhoun County (McLaurin, field worker).

No. 2484 for \$36, No. 2485 for \$36, No. 2486 for \$36, No. 2487 for \$36, No. 2488 for \$36, No. 2489 for \$36, No. 2490 for \$36, No. 2491 for \$36, No. 2495 for \$36, No. 2498 for \$36, No. 524 for \$50, No. 525 for \$50, No. 526 for \$50, Pittsboro in Calhoun County (McLaurin, field worker).

No. 3039 for \$36, No. 3042 for \$36, Stonewall in Clarke (Rev. S. I. Smith, worker).

No. 3043 for \$36, No. 3044 for \$36, No. 3045 for \$36, No. 3046 for \$36, No. 18 for \$250, New Salem in Columbus Association (Mrs. Will Murphy, worker).

No. 540 for \$50 Bethlehem in Choctaw County (Mrs. Charles Stacy, worker).

No. 2417 for \$36, No. 2418 for \$36, No. 542 for \$50, No. 517 for \$100, No. 518 for \$100, No. 519 for \$100, Durant in Holmes County (McLaurin, field worker).

No. 3047 for \$36, Goodman in Holmes County (Mrs. Hollum, worker).

No. 2415 for \$36, No. 2416 for \$36, No. 541 for \$50, No. 41 for \$250, No. 514 for \$100, No. 515 for \$100,

any church will do that, or, something similar. Doxology!

VI

Dr. D. M. Nelson closed his banquet address with a ringing statement that has been a constant refrain in the minds of some of us. It was, "Mississippi College will live as long as she deserves to live." Multitudes of people know that means a long, long, time.

A student body reflects the spirit of the institution. The leadership, of course, has largely to do with the life of an institution. Support from the people is important.

Christian Education Five Thousand Club and Now Club participation is a tangible expression of your support.

No. 516 for \$100, Pickens in Holmes County (McLaurin, field worker).

No. 2499 for \$36, Pleasant Grove in Itawamba County (McLaurin, field worker).

No. 551 for \$50, No. 19 for \$250, East Moss Point in Jackson County (Rev. Monty Davis, worker).

No. 298 for \$100 Red Creek Union in Jackson County (Hightower, field worker).

No. 3048 for \$36, No. 3049 for \$36, No. 500 for \$100, Dublin in Jeff Davis (Mrs. George Ward, worker).

No. 305 for \$50, Calvary in Lebanon (Hightower, field worker).

No. 300 for \$100, Carterville in Lebanon (Hightower, field worker).

No. 296 for \$100, Dixie in Lebanon (Hightower, field worker).

No. 37 for \$1000, No. 38 for \$1000, No. 39 for \$1000, No. 40 for \$1000, No. 41 for \$1000, No. 42 for \$1000, First Baptist church of Hattiesburg (Hightower, field worker).

No. 297 for \$100, Good Hope in Lebanon (Hightower, field worker).

No. 3050 for \$36, 38th Ave., Hattiesburg, in Lebanon.

No. 1537 for \$36, Perkinson in Lebanon (Hightower, field worker).

No. 306 for \$50, Richburg in Lebanon (Hightower, field worker).

No. 3051 for \$36, No. 3052 for \$36, Money in Le-flore.

No. 3053 for \$36, No. 3054 for \$36, No. 3055 for \$36, from Brookhaven in Lincoln County.

No. 3056 for \$36, No. 3057 for \$36, No. 3058 for \$36, No. 3059 for \$36, Berwick in Mississippi (L. T. Burris, worker).

No. 523 for \$50, Becker in Monroe County (McLaurin, field worker).

No. 3060 for \$36, Enon in Panola County (Emily Gordon, worker).

No. 555 for \$100, Fords Creek in Pearl River County (Mrs. Burger, worker).

No. 307 for \$50, Prospect in Perry County (Hightower, field worker).

No. 299 for \$100, No. 1538 for \$36, Richton in Perry County (Hightower, field worker).

No. — for \$100, Rock Hill in Rankin County (McLaurin, field worker).

No. 3040 for \$36, No. 3041 for \$36, Union County Association (Dr. Kirkland, worker).

No. 2492 for \$36, New Hope in Zion Association (McLaurin, field worker).

BR

Dr. J. W. Bruner, Endowment Secretary of Texas Baptists, while on a visit in Mississippi, met with a committee of brethren in Jackson who are interested in the endowment of boards and institutions. He says that the endowment funds of the Texas institutions have had a large increase even during the years of financial depression. This growth has been by direct gifts by people who are living, and through wills that have been made by Baptists interested in educational and benevolent work.

During the 44 years pastorate of Dr. Geo. W. Truett in First Church, Dallas, the church has grown from 715 to 7,454 members. Contributions to missions and benevolences from \$250.00 a year to \$69,371.08. Contributions to all causes the past year were \$181,477.62. He has rendered a wide-reaching ministry to multitudes outside his own church.

It is strange that so good a Bible student as G. Campbell Morgan should get two Greek words in the New Testament so badly confused. The two words are "economy" and "oikoumene," or ecumenical. They have entirely different meanings. The first means the law of the house, or household regulation. The other means dweller in a house, or inhabitant. And yet Dr. Morgan uses the word oikoumene (the inhabited earth) to mean economy when Satan promises to give Jesus control of the inhabited earth. Will somebody please tell the gentleman?

The Junior Class of the nurses in the Baptist Hospital in Jackson recently elected the following officers: Miss Bertha Mae Wood, president; Miss Anna Kinnard, class sponsor; Miss Katie Ruth Petty, vice president; Miss Stella Brown, secretary; Miss Elvira Stribling, treasurer; Miss Laurie Nixon, reporter.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.
Vice-President—Mrs. John King, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Executive Secretary—Miss Fannie Traylor
Young People's Secty.—Miss Edwina Robinson
Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, Durant, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

A Stewardship Talk Made at Hinds-Warren Association By Mrs. T. V. Shannon

"All that is in the heaven and in the earth is Thine." I Chron. 29:11.

We find from this verse that everything in heaven and in earth belongs to God. We would ask ourselves by what authority God holds such great power over man and all other things.

Our first thought then is God—His ownership. There are certain principles in society that are accredited in the establishment of ownership. Creation is an accepted principle of ownership. A man invents a machine or even a toy and the government grants him a patent. But it does not stop there. The law protects him against infringements upon his rights on the one who brought it into existence. When we apply this principle to the world in which we live, we can readily see God's ownership.

The first verse in the Bible says "In the beginning God created." In Romans we find no one can observe nature and fail to recognize God's handiwork. Who but God could have births, deaths, sorrow, joy, sickness and health, going all at the same time without one moment's confusion?

In the vegetable world, we have trees in the springtime with all their buds and blossom and life and growth. The same trees in the winter have lost their leaves and are dormant looking as though they were dead till springtime again.

Another principle of ownership is by right of redemption.

The story is told of a man who made by his own skill a beautiful ship model. One day it was stolen. After a long search he found it in a pawn shop. The price asked for it was small so the owner bought it. As he took it home he said, "Well, little ship, you certainly belong to me now. First I made you and now I have redeemed you." We, and all we have, doubly belongs to God, because He not only made us but He also redeemed us by His own blood.

The important lesson for us to learn is that God owns all and man only possesses.

A lad was gladly displaying a gold piece. He persistently argued with his playmates that it was his. Finally he said, "Of course it is mine but it really belongs to my father."

There has never been a truer statement in regard to our possessions. They are ours but really belong to our Father. He is the owner before we are born and will be the owner when we are dead and gone. Others possess them before us, still others will possess them when our claim is relinquished. For all the time they belong to our Heavenly Father.

When a Roman penny was minted it bore the image of Caesar—wherever it was carried it was recognized as belonging to him and his kingdom. Man is made in the "image of God." Does this not mean we belong to God and His Kingdom? Does the marring on the coin by use or abuse change the ownership?

Does the marring of the Divine image in us by sin or careless indifference to Him lessen God's claim upon us?

God not only created us but redeemed us which gives Him a double ownership. He has a perfect right to expect part of His own to be paid back into His treasury for the advancement of His Kingdom.

We are accustomed to think of our possessions very largely in terms of money—Jesus recognized this when He gave the parable of the pounds. The unfaithful steward formed his own indictment. No matter how small the pound in our possession it belongs to God and He expects its return plus a reasonable interest.

How many of us fail God at this point?

It is interesting to note how dishonesty was denounced by the prophets of Old Testament times.

They were commanded to bring the firstlings of the flocks for sacrifice. But Israel had become careless and later dishonest—instead of the best they brought the poorest. They would vow to bring God a perfect animal and then sacrifice one that was blemished and they brought God's curse upon their sons.

How many of us fail God and bring Him the leftover or what we have left when time comes for an offering and bring His curse upon ourselves.

How much it would mean to each individual to tithe. Paul said you need to give for your own sakes. Then if each one of us would tithe think what it would mean to the multitudes of lost souls in this world. There would be enough money to send all the missionaries we need to tell the Gospel story to every person.

The question has often arisen about Jesus and the tithe in the New Testament. Jesus said, "This ought ye to have done." So far as we know, this statement repeated by Matthew and Luke, is the only reference Jesus ever made directly to the law of the tithe. His manner and expression seem to lead us to the inference that the rightness of the tithe admitted no argument. He quietly assumes that all agree to its obligation.

If Jesus said we ought to do it, what greater reason can we find? For God so loved He gave—Jesus paid it all, all to Him I owe. What shall I render unto the Lord for all His benefits—

"All that is in the heaven and the earth is Thine."

Tithe—These Things Remain

AUTHOR—Mrs. Ella Broadus Robertson, Louisville, Kentucky; daughter of Dr. John A. Broadus; widow of Dr. A. T. Robertson. A student of history, her life-purpose has been to interpret events in the light of God's plans as set forth in the Bible and as confirmed by the witness of His Spirit in the Christian mind and heart.

THE BOOK—The W. M. U. Lottie Moon offering book for 1941. A choice collection of human-interest stories. The title is a challenge to the mind and heart of all who read it. The book contains five chapters:

Chapter I—The World's Need. I John 5:19-20. A brief study of Hinduism, Buddhism, Religions in China, and Mohammedanism.

Chapter II—My Responsibility. I Timothy 1:11; Acts 1:8; Matthew 28:18-20. The motives for giving to missions are brought out; gratitude, compassion, friendship, knowledge; our responsibility and how it should be treated.

Chapter III—God's Love. John 3:16; Jeremiah 31:3; Romans 5:8; I John 4:9. Shows the love of God manifested in all ways and by all things.

Chapter IV—God's Power. Psalms 62:11; 66:7. "Though the earth be removed . . . the eternal God is upon His throne, and His loving arms are about His own."

Chapter V—The World's Saviour. Hebrews 13:8; Matthew 1:21; John 12:32; Luke 1:33; Philippians 2:9-11. In which the meaning of the name "Jesus" is given; a definition of the gospel; why Jesus had to die; what gave the apostles courage to preach Christ.

When this book is off the press early in October, one copy will be mailed to the president of each W. M. S. and every Y. W. A. counselor.

Each year following the annual W. M. U. Associational meetings we plan for an associational officers clinic in each district. The purpose of this meetings is for each general state officer to meet her corresponding district and associational officers and plan for the coming year's work. By this means we are able to pass on successful plans that have been used by some, to others not quite so aggressive. At the same time we strengthen

the weak places in every department and set goals to be accomplished.

The following is a list of dates and places for our clinics:

- District 1—Jackson, Miss., Oct. 31.
- District 2—Greenwood, Oct. 29.
- District 3—Oxford, Nov. 3.
- District 4—Pontotoc, Nov. 4.
- District 5—Maben, Nov. 5.
- District 6—Lake, Oct. 28.
- District 7—Wiggins, Oct. 27.
- District 8—Brookhaven, Oct. 30.

Suggestions for Your "Annual Church Night of Stewardship"

(This night's program is an effort to correlate and present the teaching of "Stewardship of Possessions" that the various organizations have had during the year. Talk with your Young People's Director and Stewardship Chairman as it is their responsibility, assisted by each counselor.)

Available material: Free leaflets from W. M. U. Office, Box 530, Jackson: Stewardship Plans (general leaflet); Stewardship Plans for Juniors; Stewardship Plans for Sunbeams.

Playlets from W. M. U. Headquarters, 1111 Comer Bldg., Birmingham, Ala. (See list in back of current Year Book.)

September issue of "The Window of Y. W. A."; "World Comrades."

(These suggestions are built on material found in "The Window of Y. W. A." and "World Comrades" for September, pages are indicated.)

Devotional playlet by Y. W. A.'s "Purpose in Our Purses," page 23.

"What a Dime Had to Say" (page 12). Select one of the older Sunbeams, who can effectively give this, using a dime.

"The Golden Gift" (page 41) given by a Junior G. A.

"Potatoes at Prayer Meeting" (page 10), given by a Junior R. A.

Acrostic (page 42), have large letters made for Sunbeams to hold, each give one statement.

Playlet, "Choosing the Cooperative Program" (page 5), presented by the Intermediate G. A.'s.

Select stewardship songs.

(These are just suggestions, add to or take from them as you see fit).

—BR—

After all the interpretation of the courts and the blunders of the legislature in Mississippi the fact remains that every Baptist and Protestant in the State is compelled to pay taxes for the education of children in Catholic schools. There are about 10,000 Catholics to 270,000 Baptists, so you can see who pays for the books of children who go to Catholic schools.

In a kind, personal letter to the editor, Dr. David M. Gardner of First Church, St. Petersburg, Florida, adds this paragraph which we share with our readers: "I devoutly wish that every Baptist home in Mississippi might have the Record. I know that it will pay large dividends both spiritually and materially. I have tried the 'Budget Plan' here for more than a dozen years and am convinced that it is the best plan to get our paper in each home; and the only way to keep the paper in the church budget is to pay for it monthly as we pay other bills."

The sympathy of a host of friends goes out to Rev. Roper and his son and daughter in the death of Mrs. Roper at Meridian last week. It was our pleasure to be in the home some years ago and know something of the gracious spirit which presided there. Brother Roper has been pastor of some of the leading churches in the State.

Dr. M. E. Dodd of Shreveport assisted Pastor F. K. Horton in a meeting in First Church, Columbia, Miss., Sept. 21-28. Pastor Horton is a product of First Church, Shreveport.

Sunday School Department

E. C. WILLIAMS, Secretary
JOHN A. FARMER, Associate
MISS CAROLYN MADISON, Elem. Sec.

State Mission Day in the Sunday School on Sunday, October 26
Brother Superintendent, this is your greatest opportunity of the year for anything special for Mississippi mission work. Pray, plan and work for a great program, a great spirit, a great offering on that day for State Missions. That means here in our own Mississippi.

Send It In

Church

S. S. Attendance
Please send each week to the Baptist Record, Box 530, Jackson, Miss., your Sunday school attendance. No matter how small or large we want you to send it in.
Get some person to be responsible for that. A one-cent postal card each week will be all the expense. Start next Sunday.

Moselle

Rev. S. B. Harrington, pastor of the Moselle Baptist church, says their church finances its work through the Sunday school and that the offerings have gone from about \$20.00 per month to about \$130.00 per month.
Mr. Stanley Buchanan, the superintendent, has been one of the main reasons for the success of this fine financial program.

The main difference here is that the people bring a church offering EVERY Sunday instead of preaching days only. Why should we not bring an offering unto the Lord each Sunday, whether we have preaching or not. Many churches have completely revolutionized their financial situation by this method.

Records

In a bulletin that has just come from the Sunday School Board we note that only Texas and Georgia have organized more new extension departments to date this year than Mississippi. How grateful we are to all those schools that put in this great department that has such mighty possibilities to bless those of out people who CANNOT attend the school.

Remember, the offer of free literature still is good for every NEW extension department organized. This also goes for every new Cradle Roll.

New Library

A letter comes from the Mt. Moriah church, Lincoln County, saying they are going to organize a church library and that they now have on hand more than 100 books. They want also to take advantage of the Sunday School Board's offer of free books for new libraries.

Many other schools and churches should do this same fine thing of making it possible for our people, young and old, to have access to the finest reading material possible. Try it in your church.

BR

"Help your wife," says Good Housekeeping. "When she mops up the floor, mop up the floor with her."

MISSISSIPPI SOUTHERN COLLEGE

The Mississippi Southern College Baptist Student Union Council met September 15th in pre-school retreat. At this meeting plans for the coming year were discussed. The three main objects which this year's council intends to meet are: 1. Have the largest delegation in the history of the school attend the state B. S. U. Convention in Jackson, October 17-19. 2. Sponsor a well-planned banquet and invite the entire student body; and 3. Every newly elected Council member for the 1942 and '43 session attend the state B. S. U. retreat next spring.

This session's program of work will also include the weekly council meeting each Wednesday night; the B. Y. P. U. each Sunday night; special vesper programs; a sunrise Thanksgiving devotional; a Christmas pageant and also encourage "Student Night" in the home church. In May 3-8 the B. S. U., working with the Wesley Foundation and Christian Endeavor, will have its annual Religious Emphasis Week. The speaker will be our own Baptist state secretary, D. A. (Scotchie) McCall.

During the fall quarter the B. S. U. will sponsor a series of evangelistic services led by some Southern Baptist. We are looking forward and praying much for this type of meeting. We covet the prayers of other B. S. U. councils.

Due to the present world defense program, we have lost several of the former elected B. S. U. officers, but the vacant places are already filled with "live-wires," mostly transfers from the Junior Colleges of the state, who seem to be very enthusiastic to do Christian service.

Our aim for this year is to get every Baptist on this, our campus, to go to church and dedicate themselves to Christ's work. As a Council we are praying to that end.

Our Council for this year is as follows:

- President—J. T. Smith.
- First Vice-President—Wilma Gaddis.
- Second Vice-President—Mary Elizabeth Thurmond.
- Third Vice-President—Katherine Holland.
- Secretary—Ruth Moulder.
- Treasurer—William Ross.
- Reporter—Geraldine Ishee.
- B. T. U. Director—Opal McMullan.
- Baptist Student Representative—Mary Nell McDonnell.
- Y. W. A. President—Jean Byrd.
- Ridgecrest Representative—Dimple Drew.
- President, Life Service Band—Beatrice Thornton.
- President, Volunteer Bible Class—Annelle Bonner.
- Publicity Chairman—Eva Allen.
- Ministerial Representative—Tommy Messer.
- Pianist—Florence Cunningham.
- Chorister—Mary Elizabeth Brigance.
- First Baptist Church Representative—Mary Beth Oden.
- Main Street Baptist Church Representative—Molline Mayfield.
- Fifth Avenue Baptist Church Representative—Merle Meyers.
- 38th Avenue Baptist Church Representative—Stella Merle Harper.
- River Avenue Baptist Church Representative—Pastor J. B. Stewart.

DELTA STATE TEACHERS

Those massive white buildings are more than the cool white of Southern architecture. The big blue lake is more than just a pool of mountain water. The cottages in the trees, the trees themselves, sing something more than songs of beauty—they sing of a deep and reverent Spirit which inhabits hearts and lightens lives. They, with the hilltops, clothed in fairy foliage, and the rocks, kept clean by mountain baths, impart to every seeking soul the ever beautiful revelation of their Maker.

Those massive white buildings, the blue mountain water, the rocks and all the hilltops are alive with love and alight with a deep and reverent Spirit—the Spirit that is Ridgecrest! Much too short a time for the magnitude of experiences, thoughts, and inspirations is one short summer spent among the strong, great mountains—the "Skyscrapers of God." But one cannot stay on the mountain tops forever, but must come down into the valleys to share with others the glorious experiences.

So with all the inspiration that a full summer of mountain top experiences affords, Louise Woodward of Cleveland, Mississippi, returned to the Delta State Teachers College campus and to her place as President of the Baptist Student Union to try in some way to impart that inspiration to others.

After B. S. U. Week at Ridgecrest, Louise had eight more glorious weeks just seven miles away where she was a counsellor at Camp Montreat for Girls, North Carolina. Seeing lovely girls grow lovelier there in the beauty and strength of the mountains where God seems so near makes an imprint on one's heart that never grows dim.

"I will lift up mine eyes unto the hills, from whence cometh my help" is the peaceful thought of the Psalmist which comes so spontaneously when one looks out over endless ridges of hazy blue mountains. But although there are no hills at Delta State for the willing B. S. U. Council to lift up their eyes unto, there is a far-reaching goal that keeps their eyes and hearts ever upward and ever knowing that "their help cometh from the Lord, which made heaven and earth." And with His help, the Delta State Council is working in a splendid way to reach the top of the mountains of Service, Loyalty, Consecration, and Prayer. To share with all the students on the campus their 'life with Christ' is an aim of each Council member. And the prayer that gives inspiration anew to each one is this:

"The greatest prayer I could pray for you is that your life, in full, blessed, rich consecration, may point so truly to Him that every soul that glimpses the glory of His incomprehensible love may forget you and turn in the same glad consecration to your Master.

Remember always that you are but His garment clothing Him with your form, that He may walk once more on earth, teaching, healing, understanding, enriching, and, above all, LOVING."

A loving group of students and a lovable group is the B. S. U. Council. Along with their names may also be written Philippians 1:3—"I thank my

God upon every remembrance of you."

- Louise Woodward, Cleveland, Miss.—President.
- James McDaniel, Morton, Miss.—First Vice President.
- Rea Thweatt, Cleveland, Miss.—Second Vice President.
- Janie Anding, Flora, Miss.—Third Vice President.
- Edna Gentry, Baldwin, Miss.—Sunday School President.
- Laura Mae Scheffield, Moorhead, Miss.—B. T. U. President.
- Gladys Smith, Helm, Miss.—Y. W. A. President.
- Mary Evans, Becker, Miss.—"Baptist Student" Representative.
- Mary Simmons, Skene, Miss.—Chorister.
- Nelle Douglas, Goodman, Miss.—Secretary and Treasurer.
- Carolyn Templeton, Hollandale, Miss.—Reporter.
- Pastor—I. D. Eavenson.
- Faculty Advisor — R. L. Caylor, Cleveland, Miss.

PLEASANT RIDGE

The Pleasant Ridge Church, Oktibbeha County, has recently completed a B. A. U. Study Course, with interest shown by those attending. At the close of the course a B. T. U. was organized. Each meeting thus far the enrollment has increased and everyone is very interested in it.

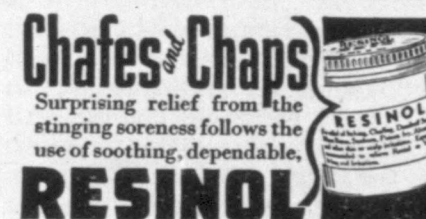
On Saturday night, September 20, the first social was given, with fifty present.

After playing games a picnic supper was spread.

Our pastor, Rev. A. H. Childress, and family were with us. At the close he gave us a very interesting talk.

BR

An Arab chieftain issued a proclamation, signing himself "Lord of the Earth." He may now expect a stiff letter from Mr. Hitler.



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WRITE FOR CATALOG

Sunday School Lesson

Prepared By
BRACEY CAMPBELL

Lesson for October 5, 1941

THE BIBLE CONCEPTION OF GOD

Texts: Gen. 1:26-28; Ex. 34:4-7; Ps. 103:1-13; Isa. 40:27-31; Matt. 6:24-34; 22:35-38; John 4:24; 14:20-23; Acts 17:24-30; 1 John 1:1-4.

INTRODUCTION:

There have been assigned for study in this lesson the largest number of passages of scripture that I have ever seen assigned to one lesson. They are neither too many nor too much for the subject we have to discuss, but this group of passages will no doubt remind you of the story of D. L. Moody's study of the subject of Grace. It is said that he started in with a Cruden's Concordance to look up all the passages in which the word "grace" occurred; he found that more than a whole column of the concordance was taken up with the listing of these passages. He finished the delightful task of looking them all up, reading, and meditating upon them, and became so engrossed in the study, and then so filled with the desire to do something about it, that he went out on the street and asked the first man he met if he had been saved by grace. My prayer for your reaction to this lesson is that you shall become so interested in it that you shall begin at once to tell people of the God described in these passages. Take your Bible and read every one of them. Read with a pencil in your hand, and when you discover a characteristic of God described in a passage put it in your list. When you have done that, see how many you have. Do you find any difference between the Old Testament and the New Testament in the descriptions of God which they contain? Do you think that Jesus gives a higher revelation of God than the Old Testament gives? Read Paul's address to the Athenians in Acts 17:24-30, and see if you can find how His description of God is drawn from the first chapter of Genesis. What effect do you think such a knowledge of God as one can acquire from the study of these passages should have on the learner's heart? What do you think men may have as a result of such knowledge of God as they may gain from a study of these passages that they cannot have if they remain in ignorance of this knowledge? These passages proceed upon the presumption that there is a God, they do not argue the matter at all, they just assume the existence of God as a fact. Hoping that it will be of interest to the readers of this article to do so, I list the leading ideas concerning it:

(1) Atheism—the atheist claims there is no God.

(2) Agnosticism—the agnostic says that if there be a God no one has ever known Him, or can know Him, so high is He above the mortals.

(3) Polytheism—this is a belief in many gods. Classical heathenism, as Greece and Rome were polytheistic.

(4) Pantheism—this is the belief that God is everything. God is just the sum of everything there is. The pantheist says you are a part of God, I am a part of God, the earth is a

part of God, the stars are a part of God.

(5) Deism—the deist believes that there is a God superior to the creation, that God created everything, set it going, and gives Himself no further concern in its on-going.

(6) Theism—I suppose that those who read this article are theists. though some of them might not know themselves by this name. The theist believes in a Creator who is Lord of His creation, and lover of those whom He creates in His own image. This seems to me to be the Bible teaching on the subject of God.

I. In His Image. Gen. 1:26-28.

What does this mean? It cannot mean that man's body is made in the image of God's body, for God has no material body. Man's body links him on to nature. It must be his soul, then, which links him on to God. God made man a personality, that is He made man a thinking, feeling, willing character. Perhaps the ultimate characteristic of man, which binds him to God, is his power to choose, his power to will, his power to purpose.

II. His Marvelous Grace. Ex. 34:4-7.

It is said of our Lord Jesus that He was "full of grace and truth" (John 1:14). Very briefly, what do we mean by "the grace of God"? It means that God's heart yearns after man with a love which will not remain inactive and dumb. It speaks in God's eagerness to have man know Him as his dearest friend. It acts in order to save men from their service and slavery to sin. Whatever God has done for man in Jesus Christ the Lord has been done because God is gracious.

III. Man's Redeemer. (Ps. 103:1-13.

Read this beautiful passage in order to learn how David conceived of God as going the length of infinite love and infinite power to save men from their sins, and to bring them into fellowship with Himself.

IV. Our Comforter. Isa. 40:27-31.

The word comfort in the sense in which I have used it here means something beyond the simple idea of consolation in the time of sorrow. The word "comfort" means strengthen, and Strengthened God certainly is, to all who believe in Him.

V. Our Father Who Art In Heaven. Matt. 6:24-34.

God is the Father of all personalities (Heb. 12:9; John 4:23; Acts 17:28). Of course I realize that I have now stuck my neck out a long ways, but I am persuaded that the Bible teaches and the experience of man abundantly proves that the only side of God's nature which is ever turned to the world is the Fatherly side. His attitude toward the saintliest of earth is the Fatherly attitude, as is also His attitude toward the sinfulest of earth. Men stray away from God, but that does not stop God from loving them with the tender love of a solicitous Father. Men strive to withdraw themselves from His presence, being from their birth rebels against His fatherly authority and providence, but His fatherly heart yearns for the homecoming of every prodigal whose straying feet bruise any section of the earth.

VI. God is Spirit. John 4:24.

The woman whom Jesus met at Jacob's well believed that God was localized somewhere; she thought He was in one of two places, either He was in the temple at Jerusalem or He was in the temple of the Samari-

tans on their holy mountain. Our Lord disabused her mind of this false conception of God by telling her that God was accessible to the seeking heart anywhere. That He was not of material substance so as to be localized in any one spot, but spirit, who could be at all places at the same time so that any man, anywhere, can gain access to Him. He is everywhere at all times.

VII. The Christian Conception of God. Acts 17:24-30.

Read this passage again and see how Paul set forth to these idolatrous philosophers the Christian conception of God. (1) He is Creator; (2) He is the vital element in which we live. (3) He is source, Father, whence all men spring. (4) He is sovereign over His creation. (5) He is master to whom all men shall give account. (6) He is the source of resurrection life, who is able to raise dead men from the grave.

—BR—

HILLMAN COLLEGE

Although we do not have a BSU Council on our campus, the Hillman College students are active in religious work and the church and campus activities are closely allied. Church attendance is regular, at least 75% of the student body being present in Sunday morning and evening worship services and Wednesday evening prayer services. Nearly every girl is enlisted in a BYPU and the YWA boasts a 100% membership.

All the boarding students are Baptist save three, two of whom are Methodist, and the other Presbyterian. These, too, are enlisted in church work.

Hillman is looking forward to a successful and progressive year in the Master's work, and earnest efforts are being made to keep up the wonderful Christian atmosphere on the campus. We are anxious to do our part in making this year's convention a great success and expect to be well represented there.

—BR—

WHAT BSU MEANS AT JACKSON COMMERCIAL COLLEGE

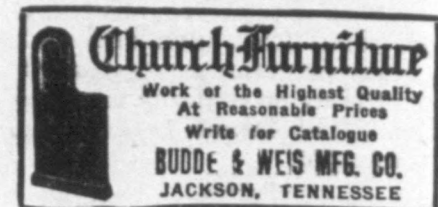
BSU is something new in our school and we like the atmosphere it creates. Since we have organized our BSU there seems to be a different attitude among the students. Our college has lost that business and unfriendly air and the Christian relationship is very impressive. Every morning we gather for a devotional period led by the students. This service is an inspiration to each of us. Through the work of the BSU we have Business College Sunday school classes, BTU Unions and a YWA organization. Out of the eight senior BTU unions at the First Baptist Church, our Jackson Commercial Union is the most outstanding. We really think that BSU is wonderful, don't you?

—BR—

MISSISSIPPI BAPTIST STUDENTS NEED A STATE SECRETARY

For many months you have been hearing and reading about a State BSU Secretary for Mississippi. Our students all over the state are praying that, if it be God's will, He give us a state secretary this year. Mississippi students need an adult leader to coach the work of BSU throughout our state. Mississippi is the only

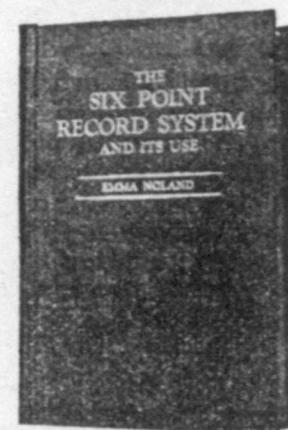
state in the Southern Baptist Convention without a statewide adult student leader. We are praying that Mississippi Baptists will see this great need in our state, and will give generously that this need may be supplied. October 26 is State Mission Day in the Sunday school. We would like to urge every pastor and Sunday school superintendent to ask their people to give very liberally that our student work may be aided in a much greater way.



Acts 2 ways to help WOMEN!

"Just what I needed!" Every year many women say that after they've started using CARDUI! For they find it helps them in two important ways when they suffer from headaches, cramp-like pain, or some other form of periodic distress due only to functional causes.

To help relieve functional, periodic discomforts, start three days before "your time" and follow directions. Or take it as a tonic by directions to stimulate appetite, improve digestion by increasing the flow of gastric juices, and help build strength. Probably the greatest benefit comes from using CARDUI both ways. Used for 61 years!



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The Six Point Record System and Its Use, by Emma Noland. Cloth, 60 cents; paper, 40 cents.

BAPTIST BOOK STORE

500 E. Capitol Street
Jackson, Miss.

COMMERCIAL COLLEGES
JACKSON

Coming from all parts of Mississippi and surrounding states, hundreds of students fresh out of high schools, junior colleges, and even senior colleges have come to Jackson to attend one of the three commercial colleges in the city.

It is among these students, almost 500 of them, with no campus life to bind them together, no extra-curricular activities in their schools, and with the average period of training scarcely longer than from three to five months, that B. S. U. is accomplishing one of the most unique pieces of work yet recorded.

Scarcely over one year ago, there was no religious organization among the students. Now two councils, both operating in an effort to link business students with Christ and the church, are functioning.

It was approximately one year ago that the first religious census of the business college students was made under the guidance of Mrs. Henry Love and other student workers in the city. With tabulation from the census as a basis for work, Sunday school classes and Baptist Training Unions were organized, a general business college social was held, and finally the two B. S. U. councils were organized to direct the work.

To illustrate the interest of the commercial students in the work, it may be pointed out that eight of them attended the state B. S. U. convention in Columbus last fall, between 25 and 30 attended the city-wide B. S. U. banquet of Jackson, three attended the spring B. S. U. retreat at Louisville, and three attended the southwide student retreat at Ridgecrest last summer.

Then last spring, Mary Nance Daniel, associate southwide student secretary, visited Jackson for the purpose of, among other things, seeing the progress of B. S. U. work in business schools and the possibilities of such work in commercial schools throughout the south, for the Jackson schools offered perhaps the first and outstanding example of such work in the south. Through her efforts and the testimony of business students throughout the south, other commercial school B. S. U. organizations are probably on the way.

Following the organization of B. S. U. councils, and through the cooperation of school officials, morning devotional periods have been begun and are being conducted by student leadership in two of the commercial colleges. The testimony of students and school officials has been that the devotional periods, in addition to the spiritual upbuilding of the students, has made a definite contribution to the feeling of unity within the schools.

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Marjorie Little—Third vice-president.

Gwendolyn Rawlins.
Martha Thompson—Pianist.
Jane Kelly—Chorister.

Haskell Bufkin—Girl reporter.
G. M. Hodgins—Boy reporter.

Mattie Mae Rankin—President of Lowry Union B. Y. P. U.

Carl Izard—President of Fairchild Union B. Y. P. U.

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→ **GRAY'S OINTMENT**

Sunday School Lesson

Prepared By
BRACEY CAMPBELL

Lesson for October 5, 1941

THE BIBLE CONCEPTION OF GOD

Texts: Gen. 1:26-28; Ex. 34:4-7; Ps. 103:1-13; Isa. 40:27-31; Matt. 6:24-34; 22:35-38; John 4:24; 14:20-23; Acts 17:24-30; 1 John 1:1-4.

INTRODUCTION:

There have been assigned for study in this lesson the largest number of passages of scripture that I have ever seen assigned to one lesson. They are neither too many nor too much for the subject we have to discuss, but this group of passages will no doubt remind you of the story of D. L. Moody's study of the subject of Grace. It is said that he started in with a Cruden's Concordance to look up all the passages in which the word "grace" occurred; he found that more than a whole column of the concordance was taken up with the listing of these passages. He finished the delightful task of looking them all up, reading, and meditating upon them, and became so engrossed in the study, and then so filled with the desire to do something about it, that he went out on the street and asked the first man he met if he had been saved by grace. My prayer for your reaction to this lesson is that you shall become so interested in it that you shall begin at once to tell people of the God described in these passages. Take your Bible and read every one of them. Read with a pencil in your hand, and when you discover a characteristic of God described in a passage put it in your list. When you have done that, see how many you have. Do you find any difference between the Old Testament and the New Testament in the descriptions of God which they contain? Do you think that Jesus gives a higher revelation of God than the Old Testament gives? Read Paul's address to the Athenians in Acts 17:24-30, and see if you can find how His description of God is drawn from the first chapter of Genesis. What effect do you think such a knowledge of God as one can acquire from the study of these passages should have on the learner's heart? What do you think men may have as a result of such knowledge of God as they may gain from a study of these passages that they cannot have if they remain in ignorance of this knowledge? These passages proceed upon the presumption that there is a God, they do not argue the matter at all, they just assume the existence of God as a fact. Hoping that it will be of interest to the readers of this article to do so, I list the leading ideas concerning it:

- (1) Atheism—the atheist claims there is no God.
- (2) Agnosticism—the agnostic says that if there be a God no one has ever known Him, or can know Him, so high is He above the mortals.
- (3) Polytheism—this is a belief in many gods. Classical heathenism, as Greece and Rome were polytheistic.
- (4) Pantheism—this is the belief that God is everything. God is just the sum of everything there is. The pantheist says you are a part of God, I am a part of God, the earth is a

part of God, the stars are a part of God.

(5) Deism—the deist believes that there is a God superior to the creation, that God created everything, set it going, and gives Himself no further concern in its on-going.

(6) Theism—I suppose that those who read this article are theists. Though some of them might not know themselves by this name. The theist believes in a Creator who is Lord of His creation, and lover of those whom He creates in His own image. This seems to me to be the Bible teaching on the subject of God.

I. In His Image. Gen. 1:26-28.

What does this mean? It cannot mean that man's body is made in the image of God's body, for God has no material body. Man's body links him on to nature. It must be his soul, then, which links him on to God. God made man a personality, that is He made man a thinking, feeling, willing character. Perhaps the ultimate characteristic of man, which binds him to God, is his power to choose, his power to will, his power to purpose.

II. His Marvelous Grace. Ex. 34:4-7.

It is said of our Lord Jesus that He was "full of grace and truth" (John 1:14). Very briefly, what do we mean by "the grace of God"? It means that God's heart yearns after man with a love which will not remain inactive and dumb. It speaks in God's eagerness to have man know Him as his dearest friend. It acts in order to save men from their service and slavery to sin. Whatever God has done for man in Jesus Christ the Lord has been done because God is gracious.

III. Man's Redeemer. (Ps. 103:1-13).

Read this beautiful passage in order to learn how David conceived of God as going the length of infinite love and infinite power to save men from their sins, and to bring them into fellowship with Himself.

IV. Our Comforter. Isa. 40:27-31.

The word comfort in the sense in which I have used it here means something beyond the simple idea of consolation in the time of sorrow. The word "comfort" means strengthen, and Strengthened God certainly is, to all who believe in Him.

V. Our Father Who Art In Heaven. Matt. 6:24-34.

God is the Father of all personalities (Heb. 12:9; John 4:23; Acts 17:28). Of course I realize that I have now stuck my neck out a long ways, but I am persuaded that the Bible teaches and the experience of man abundantly proves that the only side of God's nature which is ever turned to the world is the Fatherly side. His attitude toward the saintliest of earth is the Fatherly attitude, as is also His attitude toward the sinfulest of earth. Men stray away from God, but that does not stop God from loving them with the tender love of a solicitous Father. Men strive to withdraw themselves from His presence, being from their birth rebels against His fatherly authority and providence, but His fatherly heart yearns for the homecoming of every prodigal whose straying feet bruise any section of the earth.

VI. God is Spirit. John 4:24.

The woman whom Jesus met at Jacob's well believed that God was localized somewhere; she thought He was in one of two places, either He was in the temple at Jerusalem or He was in the temple of the Samari-

tans on their holy mountain. Our Lord disabused her mind of this false conception of God by telling her that God was accessible to the seeking heart anywhere. That He was not of material substance so as to be localized in any one spot, but spirit, who could be at all places at the same time so that any man, anywhere, can gain access to Him. He is everywhere at all times.

VII. The Christian Conception of God. Acts 17:24-30.

Read this passage again and see how Paul set forth to these idolatrous philosophers the Christian conception of God. (1) He is Creator; (2) He is the vital element in which we live. (3) He is source, Father, whence all men spring. (4) He is sovereign over His creation. (5) He is master to whom all men shall give account. (6) He is the source of resurrection life, who is able to raise dead men from the grave.

—BR—

HILLMAN COLLEGE

Although we do not have a BSU Council on our campus, the Hillman College students are active in religious work and the church and campus activities are closely allied. Church attendance is regular, at least 75% of the student body being present in Sunday morning and evening worship services and Wednesday evening prayer services. Nearly every girl is enlisted in a BYPU and the YWA boasts a 100% membership.

All the boarding students are Baptist save three, two of whom are Methodist, and the other Presbyterian. These, too, are enlisted in church work.

Hillman is looking forward to a successful and progressive year in the Master's work, and earnest efforts are being made to keep up the wonderful Christian atmosphere on the campus. We are anxious to do our part in making this year's convention a great success and expect to be well represented there.

—BR—

WHAT BSU MEANS AT JACKSON COMMERCIAL COLLEGE

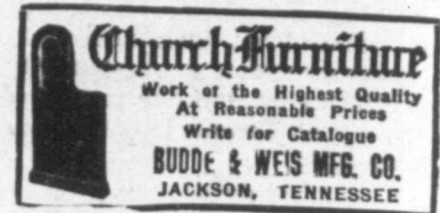
BSU is something new in our school and we like the atmosphere it creates. Since we have organized our BSU there seems to be a different attitude among the students. Our college has lost that business and unfriendly air and the Christian relationship is very impressive. Every morning we gather for a devotional period led by the students. This service is an inspiration to each of us. Through the work of the BSU we have Business College Sunday school classes, BTU Unions and a YWA organization. Out of the eight senior BTU unions at the First Baptist Church, our Jackson Commercial Union is the most outstanding. We really think that BSU is wonderful, don't you?

—BR—

MISSISSIPPI BAPTIST STUDENTS NEED A STATE SECRETARY

For many months you have been hearing and reading about a State BSU Secretary for Mississippi. Our students all over the state are praying that, if it be God's will, He give us a state secretary this year. Mississippi students need an adult leader to coach the work of BSU throughout our state. Mississippi is the only

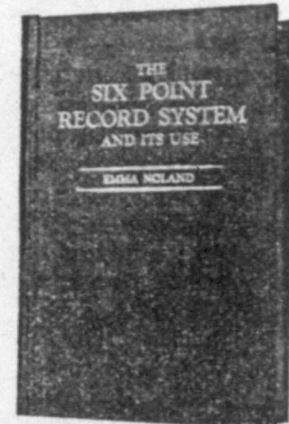
state in the Southern Baptist Convention without a statewide adult student leader. We are praying that Mississippi Baptists will see this great need in our state, and will give generously that this need may be supplied. October 26 is State Mission Day in the Sunday school. We would like to urge every pastor and Sunday school superintendent to ask their people to give very liberally that our student work may be aided in a much greater way.



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"Just what I needed!" Every year many women say that after they've started using CARDUI! For they find it helps them in two important ways when they suffer from headaches, cramp-like pain, or some other form of periodic distress due only to functional causes.

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BAPTIST BOOK STORE

500 E. Capitol Street
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COMMERCIAL COLLEGES JACKSON

Coming from all parts of Mississippi and surrounding states, hundreds of students fresh out of high schools, junior colleges, and even senior colleges have come to Jackson to attend one of the three commercial colleges in the city.

It is among these students, almost 500 of them, with no campus life to bind them together, no extra-curricular activities in their schools, and with the average period of training scarcely longer than from three to five months, that B. S. U. is accomplishing one of the most unique pieces of work yet recorded.

Scarcely over one year ago, there was no religious organization among the students. Now two councils, both operating in an effort to link business students with Christ and the church, are functioning.

It was approximately one year ago that the first religious census of the business college students was made under the guidance of Mrs. Henry Love and other student workers in the city. With tabulation from the census as a basis for work, Sunday school classes and Baptist Training Unions were organized, a general business college social was held, and finally the two B. S. U. councils were organized to direct the work.

To illustrate the interest of the commercial students in the work, it may be pointed out that eight of them attended the state B. S. U. convention in Columbus last fall, between 25 and 30 attended the city-wide B. S. U. banquet of Jackson, three attended the spring B. S. U. retreat at Louisville, and three attended the southwide student retreat at Ridgecrest last summer.

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→ GRAY'S OINTMENT

THE CHILDREN'S CIRCLE

MRS. FRANCES LIPSEY STEELE

(Address all communications to Mrs. Frances Steele, Magee, Miss.)

My dear children,

We really have some interesting letters this week. Read them yourselves and you will agree with me. The little daughter of Superintendent and Mrs. Mize at the orphanage writes us and suggests some things that we can do for the boys and girls there. I am glad that she does for there are some folk who are always looking for something that they can do for the orphanage—and some of them belong to the Children's Circle—and these suggestions will help them.

I want to thank all of these fine letter-writers and contributors of this week, and I hope many more of you will follow their good example.

With love,

Mrs. Frances Steele.

BIBLE STUDY

Stories from the Lives of Bible Heroes

Joseph's Brothers Come to Egypt a Second Time for Grain

The famine was so great in Canaan that Jacob and his household soon used all the corn that his sons had brought from Egypt and Jacob told his sons to go again into Egypt for food. They refused to go without their youngest brother, Benjamin. "For," said they, "The man, the Lord of the land swore unto us that we should not see his face unless we brought Benjamin with us." Judah promised to be responsible for Benjamin if Jacob would let him go. Finally because they would starve without the food which they could get in Egypt, and because it would be useless to go without Benjamin, Jacob consented for his youngest son to go. He had them to take gifts of spices and myrrh and nuts and to take double the money besides that which had been found in the mouths of their sacks. He also prayed for his sons that they might find mercy in the sight of the lord of Egypt. So they took the present, the money, and Benjamin and went down into Egypt and stood before Joseph again. When Joseph saw his brother, Benjamin, the son of his own mother, he told the steward who had charge of his household to take them to his own house and prepare a meal for them because they were to dine with him. The servant did as Joseph commanded, but the men were afraid when they came to Joseph's house. They thought that because they had carried the money home in their sacks the first time, that they were brought here, and that Joseph was going to blame them for it and make them his slaves. They went near to Joseph's steward and said, "O, sir, we came down the first time to buy food, and it was so that when we stopped at the inn, that every man's money was in his sack. We do not know how it got there, but we have brought back that money and some more with which to buy food." The steward answered, "Do not be afraid, your God and the God of your father gave you the treasure in your sacks." He invited them in and gave them water to bathe their feet and he gave food to their mules. Then Joseph's brothers made ready the present which they had brought for Joseph when he should come at noon for they heard that they were to have dinner there. When Joseph came they brought the present to him and bowed down to the earth before him. He spoke kindly to them and asked, "Is your father well? The old man of whom you spoke, is he yet alive?" and they answered, "Your servant, our father, is well. He is yet alive," and they bowed to the earth again. Then he saw Benjamin, and he asked, "Is this your youngest brother, of whom you spoke?" and to Benjamin he said, "God be gracious to you, my son." He was so full of joy at the sight of this young brother that he had to leave them and go into his bedroom and weep. Afterward he washed his

face and kept back the tears so that his brothers could not tell he had been crying. He told his servants to set bread on the table and they sat down to eat. Joseph's brothers sat at one table and Joseph at another for it was not the custom for Egyptians to eat with Hebrews and Joseph wanted his brothers to think for a while that he was an Egyptian. When the men were seated at the table, they were placed in order of their ages, the oldest first, then the next oldest, and so on down to the youngest. They wondered how it was that anyone knew to seat them this way. Joseph sent choice food from his table to his brothers, but to Benjamin he sent five times as much as to the others. And they ate and drank and were merry though even yet they did not know that their brother Joseph was their host. (To be continued)

Gloster, Mississippi
September 17, 1941

Mrs. Frances Steele,
Magee, Mississippi.

I am in the Junior Department of the Galilee Baptist Sunday School. I am ten years old. I am a member of the church and go to Sunday school regularly.

Enclosed is a dollar from the Junior Department of our Sunday school. Fifty cents is for the orphanage and fifty cents for our B. B. I. student.

Sincerely,

Martha Jane Seale,

Junior Department.
Nice letter and for delivering to the Circle this gift from your Junior Department. You must tell every one who had a share in the contribution that we send them a personal "thank you."—F. L. S.

Carthage, Mississippi
September 22, 1941

Dear Mrs. Steele,

This is our first time to ask admittance into the Circle. We hope it will escape the waste basket. Inclosed you will find fifty cents for the orphans. This is from the Junior Department of Sunrise Baptist Sunday school. We hope to do better next time.

With love,

Mrs. J. E. Thornton.

It is necessary to knock at the door of the Children's Circle only once, Mrs. Thornton. From then on, you are one of the Circle. Please tell every member of the Junior Department that we greatly appreciate this gift, and cordially welcome them to the Children's Circle.—F. L. S.

Crowder, Mississippi
September 20, 1941

Dear Mrs. Steele,

You will find enclosed three dollars to use as you see fit on the two causes. This is tithe money. I think you are doing a great work and I am going to divide my tithe with the circle, as I enjoy reading the page and love the Lord and all of His causes.

A friend,

Truly, you are a friend. We are deeply grateful for your interest and this liberal donation.—F. L. S.

Braxton, Mississippi
Sept. 19, 1941

Dearest Mrs. Steele,

I have just been operated on for appendicitis and am just now able to write, so I decided to write you. Our school started the eighteenth of August. Mr. Neal is my teacher. I surely would like to see our B. B. I. student from Argentina. I am sending twenty cents, ten cents for the Baptist Orphanage and ten cents for our B. B. I. student. I hope my letter misses the waste paper basket.

Love,

Elnora Nash.

Elnora, we are so glad that you have recovered enough to write a

letter to the Children's Circle. We hope that you are entirely well when you read this. Thank you for remembering to help the orphans and our scholarship student.—F. L. S.

Fayette, Mississippi
Sept. 20, 1941

Dear Mrs. Steele and Circle,

Here I am with another letter since school started. I go to Fayette school. It began Sept. fifth. I am in the seventh grade and am very busy studying.

I saw my name in the Children's Circle and began to wonder who wrote the letter. Well, I want to know more about Norman Sullivan. Will you write again and tell more about yourself and family, Norman? I have almost your name but I am not quite your twin; I was thirteen years old January fifth. I, too, have been really busy since school closed last May twenty-third. I have been plowing, hoeing, picking peas, fishing, eating watermelons and going to revivals, Sunday school and D. V. B. S. I'm busy on Saturday selling papers in Fayette, and I pick cotton and pick up pecans, too. We made lots and lots of peas, all kinds. Also Daddy and I have been getting our hay in. We have lots of it. My sister had to ride on the hay, too, for fun.

I am a 4-H Club boy. I have two acres of corn and I won a club pig, a registered Poland China. She was eight weeks old when I got her. I wrote an essay and won my pig. She weighs about one hundred and twenty-five pounds. She was five months old the sixth of September. She was sick three weeks, too, didn't eat much or grow. I hope I win a prize on her. My county agent says he thinks she'll be one of the six to go to Natchez for second judging. If so, I will get some place in my county for a prize. I won first prize on sweet potatoes last year. My sister and I are thinking about taking a club calf next year. She has a calf she leads and pets now but it is no club calf. I went to the 4-H Club camp at Percy Quin this year and we really had a fine time.

We go to Sunday school at Fayette Baptist Church with our friends, the Millers. I am a member at Lorman Fellowship Baptist Church. I have five boy friends near me. We have good times together. I enjoy reading the Bible stories in the Children's Circle. I am glad to see more boys writing to our page. I am in a hurry to go sell papers. Enclosed is a gift for our new scholar at B. B. I. as his school starts too. I will send some later for the orphans.

A reader of the Baptist Record,

Normie L. Sullivan, Jr.

Normie, you will have us all wishing that we could live on the farm and do and enjoy all the interesting things which you do! We surely wish you good success and a prize with that club pig. Thank you for your assistance on our scholarship. I believe we are doing something worth while there.—F. L. S.

Fayette, Mississippi
Sept. 20, 1941

Dear Mrs. Steele,

I have been thinking I'd write to the Children's Circle ever since school closed last May. I have had a big time this summer, and been helping mother lots. We have canned up lots of kinds of things. I wash dishes, sweep the house, dust and make my bed up. I have been busy sewing, too. I cut and make my dolls' clothes. I am learning to sew on a machine now. I help mother milk. I hold the calves and pet them. I have a pet heifer one year old. I drink sweet milk every day. I weigh seventy-two pounds and am ten years old. I gather the eggs. We sell some and eat some. I have been going to revivals this summer and to D. V. B. S. I learned to say the books of the Bible in order and our pastor, Bro. Hunderup, is going to give me a Bible for it. I want to join the D. B. R. L. Please send me a pamphlet when you get some so brother and I can use it. I have been reading in Mother's Bible but can read in my own now. My school started September fifth. I was glad. I am in the fifth grade. I have some little chicks. We ordered

them. Mine are putting out feathers. We have had flowers blooming in our yard ever since February. One rose bush blooms always. We have two big pecan trees, one in front of the house and one in the back. I pick up pecans when not at school. We had peaches, apples, and figs this year. We canned some of them. I am going to town now and mail this so I will put the gift in this for our B. B. I. He will be going to school now too.

I go to Sunday school at Fayette Baptist Church. Miss Carlile is my Sunday school teacher. I like her fine. I will try to write again before long if this isn't too long and is published.

With lots of love,

Bessie Marie Sullivan.

Bessie Marie, you are as busy as a bee. There are a thousand helpful things that a little girl can do and you have found a number of them. We appreciate this delightful letter and your gift for Mr. Olmedo. Thank you and come again.—F. L. S.

Baptist Orphanage
Jackson, Mississippi.

Dear Miss Frances,

My daddy is busy attending associational meetings, and my mother is going to some of them, too. While they are gone, I spend some of my waking hours with the children of the Orphanage. I overheard them planning to attend the State Fair. They will have a good time. School has started and the buildings seem so quiet. I notice the girls need a supply of print dresses. The big girls and boys need socks too. The boys, little ones, want some little suits. They tell me that Thanksgiving is coming and many, many things will be supplied then. It will be my first Thanksgiving. I know it will be a happy one.

I am a satisfied little girl—seven months old. Everybody here loves babies, so of course they love me. Tell the little boys and girls who read your page to come see us and to tell their families to remember the Orphanage with their gifts, their prayers and their love.

Your little friend,

Nancy Ray Mize.

Nancy Ray, you certainly write a nice letter for a little girl less than a year old. It is interesting to have first hand information about the boys and girls at the orphanage. I hope that many will accept your invitation and visit you and them. Some of these boys and girls who have no brothers and sisters might envy you all the companions you have. We hope you will write to us again.—F. L. S.

Glen, Mississippi
Sept. 19, 1941

Dear Mrs. Steele,

This is my first time to write to the Record. We have just closed a revival meeting at Liberty Hill; Brother E. D. Estes held the meeting. We had twenty-five additions. Bro. McCall will preach at our church Sunday. We are looking forward to the day for it will be the first time several of us have heard him preach. I am enclosing twenty cents for the B. B. I. scholarship.

Your friends,

Anna Bell and Earlene Kilcrease.

Anna Bell, we welcome you to our circle. If I'm not mistaken, Earlene is already a circle member, and a Daily Bible Reader's League member too. We thank you both for this gift for our scholarship.—F. L. S.



Baptist Training Union

AIM—Training in Church Membership
AUBER J. WILDS, State Secretary

OXFORD, MISS.

JACKSON, MISS.

Gloster Training Union Grows

A word from Pastor Bullard, pastor of the Gloster church, tells of the splendid growth in numbers and spirit of their Training Union. He says they had "last Sunday" the largest number present of any Sunday since he has been pastor. Mr. M. E. Causey, director of the Union, is "doing a good job" according to Pastor Bullard, and a pastor ought to know about these things. We congratulate all concerned on this renewed interest. The first week in December an enlargement campaign is planned. It is expected that this campaign will put the work forward very materially, splendid plans are being made for this week.

Friendship No. 2, Tallahatchie County Organizes

Pastor J. H. Pennebaker is rejoicing over the splendid results of his efforts in getting the Training Union work started in one of his churches. This is Friendship No. 2 in Tallahatchie County. In writing about this work he says, "We had an enthusiastic meeting at Friendship No. 2 last Sunday night, and got off in a fine way with our B. T. U. Completed the organization with the exception of the Story Hour." He gives the following list of leaders: Director, W. E. Palmer; B. A. U. President, Mrs. J. H. Ferguson; Young People's Union President, Miss Lucille Steen; Intermediate President, Mary Alice Smith; Junior leader, Miss Lena Ferguson; Junior President, Jean Smith. There were 72 present at this initial meeting, and a number of others who will be in the organization. These people are grateful for a pastor who is interested in their development as Christians as well as in the salvation of souls. And after all, the way of soul winning is the way of training Christians in that art.

Mysteries

At Taylor, Mississippi, there is a water well in the center of the business section that for years has been supplying good clear water to both man and beast. Recently there has appeared a foreign matter, and this foreign matter proves to be a refined gasoline, just a fraction below the high test gasoline that is used in airplanes. No one seems to be able to solve this mystery, they just draw up the water, pour it into a cream separator and out comes the pure gasoline. More than 250 gallons have been drawn out just at odd times. This is a mystery to all but not nearly such a mystery as how a Holy God can love sinful man so much as to provide, at such a cost, pure salvation. It is true just the same and we must accept it. We have seen it work in the hearts of sinners, and in the lives of the saved. By faith we have the new life and by faith we grow in this new life—but "faith without works is dead." Faith must precede works, but works, exercise, is the test of faith.

Greetings, Little Man, and a Welcome

Mr. and Mrs. Gully Yates of Philadelphia, Miss., are the proud parents of a little son, William Gully Yates, Jr. This young amn came to bless this home August 31st. We congratulate him on being born to such fine parents, and wish for him and his parents many years of happiness and usefulness.

Jesus said, "I am come that they might have life, and that they might have it more abundantly." John 10:10b.

An associational meeting the second Sunday afternoon every month. September 1941

The Lafayette County Association, meeting September 9, 1941 voted to have a monthly meeting—something new—going to a different church each month, having a helpful program in which Sunday school, B. T. U., W. M. U., Baptist Brotherhood, Missions, etc., would be presented and discussed. On Thursday night, Sept. 11th, some of the officers met and made some plans to start this new program.

A part of the plan will be a monthly bulletin to be sent to each pastor, Sunday school superintendent, W. M. U. president and B. T. U. director in the association.

The first meeting will be held at Bay Springs the second Sunday afternoon in October (Oct. 12th) at 2:30. A good program has been planned, an outline of which is given below:

An ATTENDANCE BANNER will be presented each month to the church traveling the most miles—multiply the distance traveled by the number attending from your church and you have your mileage. We are anxious to see who gets the banner the first time. Let's have EVERY CHURCH represented in this first meeting.

The program for October:

2:30—Song service, Bible reading, prayer.

2:50—Roll call of churches, appointment of committees.

3:00—Report from department heads—Sunday school, W. M. U., B. T. U.

3:10—Five-fold object of the Baptist Training Union.

3:20—Benefits of the Associational B. T. U.

3:30—Chalk talk—Growing Life.

3:40—Mississippi Our Judea.

3:55—Next meeting announced—awarding of banner.

4:00—Close with prayer.

Free tracts Soul Winning, Doctrines, and Missions can be had by requesting them from Rev. D. A. McCall, Box 530, Jackson, Miss.

—BR—

A man was trying to sell a horse. The animal was broken-winded, but sleek. The owner trotted it around for inspection, and remarked: "Hasn't he a lovely coat?"

The prospective buyer looked at the heaving flanks of the animal, and replied: "Yes, his coat's all right; but I don't like his pants."

BLUE MOUNTAIN

"LORD, USE ME"

Such was the theme of the B. S. U. Council Fall Retreat held September 69th at Blue Mountain College. The activities of the retreat were begun Saturday evening with a picnic in the Big Dell. This was followed by a profitable open discussion on "Campus and Council Problems," and a talk on "Lord, Use Me As An Individual" by Mrs. James B. Leavell, dean of students.

Sunday's Morning Watch was led by Jane Majure on "Lord, Use My Time." The afternoon's session began with a message to the Council by the president of the college, Dr. Lawrence T. Lowrey. Then, Dr. Wilfred C. Tyler, professor of Bible, spoke on "The Lordship of Christ."

After the evening church service, Dr. J. S. Riser, Jr., pastor, talked on "Lord, Use Me As A Church Member." The Family Altar was led by Miss Ruby Talbot, faculty representative, on the topic, "Lord, Use Me As A Friend."

Monday was begun with a talk at Morning Watch on "Lord, Use My Thoughts" by the student government president, Cynthia Jo Hall. The program for the year was presented in the morning's business session. The day was closed by Miss Lucy Carleton Wilds, the student secretary, with valuable thoughts bearing on the subject of "Lord, Use Me As A Council Member."

The retreat ended as Jessie Davies, B. S. U. president, led Tuesday's Morning Watch using the topic, "Lord, Use My Tongue."

The retreat not only fortified the Council spiritually, but also prepared them to meet the new girls with true B. S. U. spirit.

B. S. U. Council Members:

President—Jessie Davis, Brownsville, Tenn.

First Vice President—Jane Majure, Newton.

Second Vice President—Katherine Measells, Amory.

Third Vice President—June Russell, Philadelphia.

Fourth Vice President—Anne Hendricks, Inverness.

Y. W. A.—Grace Bishop, Vernon, Alabama.

B. T. U.—Ellen Edens, Sumter, S. C.

Sunday School—Martha Lynn Brame, Yazoo City.

Secretary—Sara Wallis, Memphis, Tenn.

Treasurer—Doris Tidwell, Lexington.

Reporter—Ruth Garcia, Buenos Aires, Argentina.

Chorister—Peggy Chastain, Lexington.

Pianist—Monte McMahon, Batesville.

Local Representative—Sara Ruth Godwin, Blue Mountain.

Student Government Representative—Cynthia Jo Hall, Electic, Ala.

Methodist Representative—Delco Childers, Ripley.

Faculty Representative—Miss Ruby Talbot, Blue Mountain.

Class Representative—Mary Martha Leavell, Nashville, Tenn.

—BR—

Teacher: "James, why do we call English our mother tongue?"

James: "Because father does not get much time to use it."

HOSIERY

5 Pairs Ladies' Chardonized Hose, Postpaid. Guaranteed, \$1.00. 1942 Catalog ready. Write for one. L. S. SALES CO., Asheboro, N. C.

For Really Fast
Headache Relief
Snap Back
with **STANBACK**
FOLLOW PACKAGE DIRECTIONS. SEE
YOUR DOCTOR IF HEADACHES PERSIST.

A Leader among Laxatives

BLACK-DRAUGHT is a name you will want to remember next time you are lousy, uncomfortable—all for the need of a laxative. Not only because it is a best-seller among laxatives in the South, but because of the reasons back of that! For one thing, because BLACK-DRAUGHT is spicy, aromatic, easy-to-take, usually gentle and thorough acting when the simple directions are followed. Then, too, it is made from purely vegetable ingredients. One of these is a toniclaxative which helps to tone lazy intestinal muscles. You get 25 to 40 doses for 25c. So, get genuine BLACK-DRAUGHT.

HAVE YOU CONSIDERED PUTTING THE BAPTIST RECORD

In The

CHURCH BUDGET



NO CHURCH COULD MAKE
A BETTER INVESTMENT

(Courtesy Brotherhood Quarterly)

MSCW BSU GOES FORWARD!

To the interested observer or participant the beginning of the work of the Baptist Student Union at MSCW has been gloriously thrilling. To the close student of these opening activities comes the realization of several contributing factors to this successful work.

Juanita "Cotton" Montgomery, of Laurel, BSU President, with her keen understanding of the whole program of work, her magnetic enthusiasm, her never-ending energy, and her deep consecration has guided wisely the Baptist Student Union activities. She is a Junior at MSCW this year, having two years yet to give in Christ's service during her college career.

Every member of the BSU Council has unreservedly given of herself to the promotion of the spiritual life on the campus, in the church, and in the county. One does not marvel at results when it is revealed that every officer of the Baptist Student Union pledged upon accepting their responsibility to "follow in His steps." Through the influence of this pledge in the lives of the Council members and through the presentation of the play, "In His Steps," it is hoped that every Christian student on the campus will permit the plan of "In His Steps" to govern their living.

Another detected cause of the splendid work, though in its embryonic stage, is the thoroughly informed leadership of the Baptist Student Union. Each officer's keen insight into her responsibility, her detailed plans as to how to best execute this responsibility on her campus, and her determined will to get the job done has added up naturally to success. The definite plans of each phase of work as made last spring were clinched at the pre-school Retreat at Camp Henry Pratt.

The aim to train every Baptist student in Christian leadership is being realized more this year than previously. Already 144 girls out of the 378 Baptist campus students hold a definite place of responsibility. It is estimated that within two weeks when all of the organization has been completed about 250 girls will be given a place of leadership.

Much to the satisfaction of all, the Enlistment Committee, Rachael Graham, Corinth, Chairman; Earline Rigby, Pope; Margaret Lororn, Union; Geraldine Jobron, Silver Creek, and Earline Vaughn, Columbus, has been utilizing many students and every conceivable method in a concentrated program of enlistment.

All new Baptist students were enthusiastically welcomed in many different ways by the Social Committee, Lucy Lee, Jonestown, Acting Chairman.

An enlarged extension program has been minutely planned by Catheryn Parkinson, Durant, Extension Chairman. With her committee, Mattie Pearl Harpole, Clarksdale; Elizabeth Jones, Lambert, and Joy Stennis, Macon, she will direct work with two Negro groups, a Mission Sunday school, work with a number of junior organizations of the WMU, mission study courses in the county, and the presentation of religious drama.

To magnify the unit organizations and their standard program of work is one of the specific objectives of the MSCW BSU this year. Under the leadership of Anne Lewis, Laurel, the

Sunday school is in the midst of an enlargement program — promoting eight college classes instead of four. The Baptist Training Union, as directed by Vivian Landrum, Picayune, is concentrating on efficiency, although not to the exclusion of enlistment. Helen Rigby of Pope has begun a notable piece of work as YWA President as proven by the approximately 100 girls who attended the first YWA meeting. With her zest for the work plus the support of her YWA Cabinet there is no limit to the missionary zeal which may permeate the Baptist student group. The Baptist Student Union of MSCW asks the earnest prayers of every Christian of Mississippi.

MSCW BSU Council

Juanita "Cotton" Montgomery—President.
Rachael Graham, Corinth—Enlistment Chairman.
Alice Dorrah, Ellisville—Devotional Chairman.
Marjorie Lee, Jonestown—Statistics Chairman.
Sara Frances Flowers, Goodman—Stewardship Chairman.
Janett Anderson, Hazelhurst—Publicity Chairman.
Catheryn Parkinson, Durant—Extension Chairman.
Polly Jones, Yazoo City—Literature Chairman.
Earline Vaughan, Columbus—Town Representative.
Vivian Landrum, Picayune—Training Union Director.
Marion Hodges, Indianola—President Baptist Players.
Anne Lewis, Laurel—Sunday School Superintendent.
Helen Rigby, Pope—YWA President.
Dr. G. T. Buckley—Faculty Advisor.
Dr. J. D. Franks—Pastor Advisor.
Miss Wilda Tilghman—Student Secretary.

Play To Be Presented At Convention
SIMON THE LEPER
A Drama of the Christ
by
Dorothy Clarke Wilson

CAST

Simon, the leper—Marion Hodges, Indianola.
Judith, his sister—Elizabeth Anne Miller, Scott.
Amon, his brother—Vernon Sadler, Decatur.
Susanna, his betrothed—Mary Crawford Allen, Forest.
Lazarus, his friend—Delores Simpson, Poplarville.
Mary, sister of Lazarus—Minne B. Shivers, Canton.
Martha, sister of Lazarus—Rachael Graham, Corinth.
Jalon, a leper—Marian Briggs, McComb.

—BR—

A local defense volunteer in a lonely spot cried "Halt!" to a man in a car, who promptly halted.
"Halt!" said the L. D. V. again.
"I have halted," said the motorist.
"What do you want me to do next?" I don't know," said the L. D. V. My orders are to say "Halt" three times and then shoot."

—BR—

"What did you hear at the Opera last night?"
"All sorts of things. Smith is going bankrupt; Mrs. Brown had dyed her hair, and the Browns are having a divorce."

BELHAVEN BSU

Working for His glory, the Belhaven BSU members are putting Christ first in their lives. The BSU council members are striving to deepen the spiritual lives of every Baptist on the campus. The following council members:

President—Florence Patrick, Jackson.

First Vice-President—Eva Lois Davis, Jackson.

Second Vice-President—Bobbie Mangum, D'Lo.

Third Vice-President—Martha Frances Jones, Jackson.

Secretary and Treasurer—Mary Bennett, Hattiesburg.

Publicity Chairman—Emily Buchanan, Laurel.

Church Representatives—Doris Jenkins, Jackson; Paula Franklin, Claribel Russell, Jackson.

Talent Chairman—Jackie Mitchell, Crosby.

Baptist Student Representative—Kathryn Holderfield, Summerland.

B. T. U. Representative—Margaret McCraw, Arcola; Hilda Coen, Hazlehurst.

Ridgecrest Representative—Willard Maddox, Eupora.

Since it was impossible for Belhaven to have a pre-school retreat, they decided to have a first-week retreat. Before school began, Florence Patrick, president, and Eva Lois Davis, first vice-president, with the aid of the faculty advisor, Miss Dorothy McCoy, made plans for this retreat. The theme was "For me to live is Christ." Miss McCoy opened the meeting with a prayer for BSU work especially on the campus. The president, Florence Patrick, welcomed the council members and presented the duties of the various members. Eva Lois Davis gave a very inspirational talk on the theme of the retreat. In her message, she challenged each girl to give her best to Christ through BSU work this year. The meeting was closed by sentence prayers in which every council member earnestly prayed for God to direct the BSU in the plans made for the year.

In regard to summer work, council members worked in various ways. Florence Patrick, president, helped in two Daily Vacation Bible schools. She also spent two weeks at Castalian Springs as a camp counsellor and hostess during G. A. week and Y. W. A. week.

Eva Lois Davis, first vice-president, took an active part in B. T. U. and Sunday school work at First Baptist church in Jackson. Also, during the summer Eva Lois was a helper in the Daily Vacation Bible school held at First Baptist Church in Jackson.

Bobbie Mangum, second vice-president, planned a party honoring the new Baptist students. It was given the second week of school and every Baptist girl now looks upon it as a very pleasant memory.

Hilda Coen, B. T. U. representative, was a swimming instructor at the Girl Reserve camp held at Gulf Park College, Gulfport.

Our publicity chairman, Emily Buchanan, was very active in prayer meeting. She gave several devotionals at the meetings.

Doris Jenkins, church representative, was a helper in Daily Vacation Bible school at First Baptist Church in Jackson.

With these summer experiences still in our hearts, we have come back

MILLSAPS COLLEGE BSU

Organized only three years ago on the Millsaps campus, the Baptist Student Union had its first really active year last session (1941-42). It is now recognized as one of the most active groups on the school campus.

The first event in which the BSU council participated was Religious Emphasis Week which is an annual event on the school calendar. Dr. Smart addressed the council and led a discussion of current problems.

All through the year definite efforts were made to contact every Baptist student on the campus and to enlist him in active service. Several students were won to Christ and numerous others rededicated themselves to Christ.

An added feature of Exam Week was the Student Tea given by the BSU Council.

Our BSU was represented at the Spring Retreat at Louisville, Mississippi, by Catherine Richardson, Martha Frances Jones and Margaret Weathersby.

Before the close of school last session a very impressive candlelight service was held at the First Baptist Church when the officers for 1941-42 were installed. The program was under the direction of Mrs. Charles H. Dean and was led by Martha Frances Jones, retiring president. The meaning and activities of the local BSU were discussed and Catherine Richardson, the new president, brought the closing remarks.

This past summer we had two students to attend the Southwide Student Retreat at Ridgecrest, N. C.

A short pre-school Retreat was held this year one week before school opened to make plans for the coming year's work. Our BSU sponsored a booth during the opening days of school; all Baptist students were registered and many of them bought subscriptions to the Baptist Student Magazine.

Our officers for this year are as follows:

President—Catherine Richardson.
First Vice-Presidents—Wayne Baker and Aronelle Lofton.

Second Vice-President—Betty Jo Holcomb.

Third Vice-President—Martha Louise Dent.

Secretary—Geraldine Reagan.

Treasurer—Harry Sasser.

Reporter—Raymond Martin.

B. T. U. Representative—Kenneth Nail.

S. S. Representative—Eugene Smith.

Chorister—Carol Lowe.

Faculty Advisor—Dr. J. A. Finker.

Pastor Advisor—Mr. Henry Love.

—BR—

WANTED

Used addressograph. Send full description and price. B. M. L., Care Baptist Record.

—BR—

Mike: "How much do you charge for funeral notices?"
Newspaper clerk: "Thirty cents an inch."

Mike: "Begorra, it's robbery. Me brother was six feet tall."

—BR—

Vagabond (Sleeping in a barn loft): Ou-u-ch!
Second vagabond: Wazzamatta, 'Enry?
Vagabond: I just accidentally found the needle in the haystack.

to school this year to make Christ supreme on our campus.

MISSISSIPPI STATE COLLEGE

The week elapsed since the opening of Mississippi State College has found the Baptist Student Union well under way to a banner year in religious activities.

"Be Thou an Example in All Things," was the theme of the initial B. S. U. pre-school retreat held September 13-16 at Camp Henry Pratt, near Columbus. Almost the entire B. S. U. Council attended this retreat to outline plans for the year's program.

Tom McCord, state and local B. S. U. president, states that the program planned will give the students a broader and deeper scope of spiritual life. Campus activities being sponsored are daily prayermates, a study of the My Covenant series and morning watch which is held daily. An attractive 200-book library has proven very popular with the students.

B. S. U. Student Secretary Harold Douglas has been instrumental in getting the program under way and will be able to devote still more of his time this year as advisor to the B. S. U. here.

B. S. U. forces cooperated with the Y. M. C. A. in a "Go To Church" drive Sunday, September 21, which resulted in a record attendance at the two Sunday school classes and six B. Y. P. U. training unions. Ben Hilbun, State College registrar, teaches the young men's class while Mrs. O. R. Hendrix, assistant to the Y. M. C. A. secretary, teaches the young ladies' class. Student leaders are largely responsible for the B. Y. P. U. programs.

Baptist Student magazine subscriptions have already passed the previous record mark and the drive, led by A. L. Benton, is still under way.

The extension service under the supervision of Felix Neal will attempt to organize a Sunday school class in the mill section of Starkville and will sponsor similar religious activities in other communities.

Bill Nelson, second vice president, has an attractive social program planned. The first event is a Baptist party scheduled for October 2, when all churches will hold a "Get Acquainted" party. The annual B. S. U. installation banquet is scheduled to be held jointly with the M. S. C. W. Council.

Five local B. S. U. members attended Ridgecrest during the past summer, ten students has been set as the goal for next summer's representation. A large delegation will be sent to the state B. S. U. convention in Jackson this fall.

Failure to return to school will necessitate the addition of three new B. S. U. Council members, this will be done at an early date.

The following officers compose our present B. S. U. Council:

President—Tom McCord, Corinth.
First vice-president—Norris Stamp-
ley, Bentonla.
Second vice-president—Bill Nelson,
Jackson.
Third vice-president—Harold Welch,
Spartanburg, South Carolina.
Secretary—Billie Nowlin, Starkville.
Treasurer—James Russell, Collier-
ville, Tennessee.
Reporter—Garland Vaughn, Collins.
Musical director—Ernest Langston,
Starkville.
Extension representative—Felix

CLARKE MEMORIAL COLLEGE

"For even hereunto were ye called; because Christ also suffered for us, leaving us an example, that ye should follow His steps." 1 Peter 2:21.

Thus uttered President Buin Spain at the opening of the B. S. U. pre-school retreat on Friday, August 29, 1941, at Clarke Memorial College. Before him were his co-workers—the B. S. U. Council members, their advisor, and the local pastor. They had come together to discuss their plans for the coming year, to bring themselves, their fellow students, and Clarke College in a closer fellowship with the Lord Jesus Christ.

Each member led in discussing his duties, and his plans for improving his office. Plans were made to have a noon-day prayer service at the Newton high school. Not only did they want their fellow students to know Jesus, but they also wished to share Him with these high school boys and girls.

At each session the Council was lifted up spiritually by devotionals on:

"Following Christ in Church Loyalty," "Following Him in Daily Living," "Following Him in Prayer and Bible Study," and "Following Him in Personal Soul-Winning." And the prayer and plan of each was: Clarke Memorial College 100% Christian campus. Not just ordinary Christians, but a wholly consecrated people working diligently in the service of the king.

Later it was learned that students this year were not idle during the summer. All in all, they worked about 90 weeks in Christian work. Those who worked in Bible schools were:

Butler Smith, Sallis, Miss.; Marjo Ree Landrum, Sturgis; Loyette Dor-
rill, Carthage; Estelle Wood, Bran-
don; Gladys Bryant, Moselle; Mar-
garet Enslin, Hattiesburg; Jack Naz-
ary, Carthage; Hays Nazary, Car-
thage; W. M. Fore, Jr., Mobile, Ala.;
Jesse Young, Citronelle, Ala.; Irma
Myers and Cleo Faggard, Mobile, Ala.,
worked in negro Bible schools.

In evangelistic meetings:

Roosevelt Hudson, Grand Bay, Ala.;
L. D. Clarke, Hot Springs, Ark.;
Gladys Bryant; Avonell Sledge, Tom-
nolen; Ray Megginson, Mobile, Ala.;
W. B. Hataway, Wyatte; Cleo Fag-
gard; Bobbie McDonald, Mobile, Ala.;
Buin Spain, Mobile, Ala.; John Car-
ter, Cardova, Tenn., and Jesse
Young.

Becky Eddinger, Winston-Salem,
North Carolina; Harvey Haywood,
Stonewall; Margaret Enslin; Bertie
Mae Cook, Mobile, Ala.; W. M. Fore,
Jr.; Loyette Dorrell; and Donald
Bennett worked in the local organ-
izations of the church.

The school will go forward for
Christ with workers like these on
our campus. Already there is a defi-
nite Christian spirit felt on the
campus, and we thank God for it.
And yet through this spirit softly

Neal, Picayune.

B. T. U. representative—Revere St.
John, Vicksburg.

Y. W. C. A. representative—Eloise
Thompson, State College.

Sunday school representatives—
Charles Yancey, Ferriday, Louisiana,
and C. W. Makamson, Morgan City.

B. S. U. Magazine representative—
A. L. Benton, Mendenhall.

Faculty advisor—Miss Odessa Rush-
ing, State College.

MISSISSIPPI COLLEGE

With all organizations off at the crack of the bat, the Mississippi Col-
lege Baptist Student Union has
rounded first base on its way home
to a banner year in religious activ-
ities. Two weeks have elapsed since
the college opened its regular session
and not only has B. S. U. exceeded
records of recent years, but has
maintained its good showing without
the slightest indication of the slump
characteristic of the period following
a successful opening.

B. S. U. President Bill Bean is to be
congratulated in his splendid execu-
tion of plans outlined in the pre-
school retreat and for his general
supervision of the program. He has
been fortunate in receiving the co-
operation of every member of the
B. S. U. Council.

Orman McDonald, B. T. U. Director,
and Terrell Tyler, Sunday School
Superintendent, have reported excel-
lent inaugurations in their respective
departments. An ingenious system of
enlistment sponsored by John Howell,
First Vice President, and unusually
interesting programs have proved
their worth in the above results. Tyler
and his staff have completed their
organization with the election of of-
ficers Sept. 14 and the appointment
of teachers. B. Y. P. U. officers were
also voted to their positions on the
same date.

Benny Smith, Sexton Upton and
Riley Munday, prayer meeting direc-
tors, have succeeded in presenting a
program which has packed the prayer
room daily. The prayer room has be-
come a vital Christian force on our
campus, and power to change count-
less lives has been released through
these services. Short, concise devo-
tionals dedicated to one central
theme each week has served to make
Christ real in the lives of the boys.
"Walking with Jesus" might well be
the words for these who gather daily
for prayer.

Baptist Student subscriptions have
neared the 150 mark after a thorough
solicitation of the student body. A
clever campaign under the supervi-
sion of David Byrd elicited an increase
of more than 100 per cent over the
1940-1941 total.

The social program led by Second
Vice President Joe Allmon has an
attractive schedule for the year. The
first social functions of the year were
given for the welcoming of new stu-

gleams the B. S. U. motto:

"This one thing I do, forgetting
those things which are behind—I
press on—" Philippians 13:13-14.

By the help of God, I will be:
The greatest Christian on this
campus.

The greatest Soul-winner on this
campus.

The greatest Friend on this campus.
"All to the Glory of God!"

Buin Spain—President.

L. C. Hoff—First vice-president.

Marjo Ree Landrum—Second vice-

president.

Jack Nazary—Third vice-president.

Melba Lee Hill—Third vice-presi-

dent.

Gladys Bryant—Secretary.

Bill Beam—Ministerial Association.

Loyette Dorrell—Y. W. A.

John Carter—Sunday school.

Cleo Faggard—Reporter.

Bro. Wills—Council advisor.

Rev. R. A. Morris—Local pastor.

TWO GOOD MEETINGS

In September I assisted in two good
meetings, one in Southern Illinois
and one in Mississippi.

In Jonesboro, Ill., the Lord gave us
a very gracious revival. There were
ten additions, most of them by bap-
tism. Bro. Fred Propst is pastor
there. He is one of the most self-
sacrificing pastors I have met. Stands
true for the whole counsel of God.
He is president of the State Associa-
tion. Bro. L. H. Moore of Carrier
Mills, Ill., brought fine messages and
I led the singing.

The last two weeks in September
I preached and led the singing in
Catchings, Miss. This was my fourth
meeting with this church in the last
ten years. It was a real joy to be
with these friends again. I was
happy to notice the fine progress this
church has made under the leader-
ship of Bro. E. Y. Soileau. All the
departments of the church are well
organized and in good working or-
der. They have a very fine Brother-
hood, too. Bro. Soileau is planning
to take some work in Mississippi
College this winter.

Blessings on you and the Record.
JOE CANZONERI.

dents on Aug. 30 and Sept. 3, the lat-
ter held jointly with Hillman College.
Allmon has also outlined plans for
the presentation of plays and skits in
connection with the social scheme.

Resignations and failure of a few
councilmen to return to school has
added three new members in the Sun-
day School and B. Y. P. U. depart-
ments. The new members welcomed
into the council are Charles Whitten
and Alton Thomas, B. Y. P. U. presi-
dents, and W. D. Loftin, senior Sun-
day School president.

The B. S. U. Council as it now
stands includes: Bill Bean, Spring-
field, Mo.; Billy Watson, Ellisville;
Billy Stogner, Tylertown; Billy Skel-
ton, Eupora; Joe Haigler, Mobile, Ala.;
Wilson Fulton, Neshoba; Alvin Col-
lins, Myrtle; Van Philpot, Houston;
George Moseley, Gloster; Cecil Jones,
Taylorsville; Gene Crawford, Merid-
ian; Laney Berry, New Hebron; Joe
Canzoneri, Jackson; Carroll Izard,
Hazelhurst; Owen Crawley, Waco,
Tex.; W. D. Loftin, Brookhaven; Her-
bert Herrington, Sontag; Charles
Whitten, Weir; David Byrd, Clinton;
Fenwick Chappell, Hattiesburg; Ter-
rell Tyler, Picayune; Riley Munday,
Philadelphia; Elton Thomas, Ellis-
ville; Orman McDonald, Meridian;
Benny Smith, Greenville; Sexton Up-
ton, Oakvale; John Howell, Lula, and
Joe Allmon, Newton.

BR

1st member of colored lodge (read-
ing letter from lawyer): "Whut
means dis heah 'status quo'?"

2nd member: "Dat, brudder, is La-
tin fo de mess we is in."

EYE COMFORT

The cleansing and soothing action of
JOHN R. DICKEY'S
OLD RELIABLE EYE WASH
brings quick relief to burning, smarting, over-
worked eyes resulting from exposure to wind, dust,
glare, excessive reading. 25¢ & 50¢ at drug stores.
DICKEY DRUG COMPANY, BRISTOL, VA.

2 LB. BROILERS IN 8 WEEKS
Write TODAY for complete
information and factory-to-
you, money saving prices
CHEWALLA BROODER CO. WILLY SPRINGS
MISSISSIPPI
Sanitary
BROODER

JONES JUNIOR COLLEGE BAPTIST STUDENT UNION

Ellisville, Mississippi

The Jones County Junior College and Agricultural High School began its B. S. U. activities with a two-day retreat using the Council's theme for the year based on Philippians 4:13: **ALL THINGS THROUGH CHRIST.** The membership of the Council is composed of the following students:

President—John Martin Evans, Albertville, Alabama.

Second Vice-President—Wilma Rae Jackson, Laurel.

Third Vice-President—Wilma Mae Bonner, Overt.

Noon-day prayer meeting representative—DeVee Hillman, Leakesville.

Extension Director—Eddie Lee Scruggs, Bogalusa, Louisiana.

Sunday school representative—John Day Bonner, Sandersville.

B. T. U. representative—Laurence Saul, Laurel.

Y. W. A. representative—Bonnie Hamrick, Hickory.

Baptist Student representative—William U. Geer, Laurel.

Y. W. C. A. representative—Elizabeth Trigg, Clara.

Pianist—Sue Valentine, Laurel.

Secretary—Elizabeth Walters, Waynesboro.

Treasurer—Hazel Bishop, Louin.

Reporter—Freeda Higgs, Ellisville.

(At the time of writing, the offices of First Vice President, local Y. W. A. representative and chorister are vacant, due to the fact that these officers did not return.)

Since the beginning of the year (1941) our Student Union has been under the leadership of Student Secretary Elizabeth Williams, a graduate of Blue Mountain College, and one time B. S. U. president there, with the faithful and able assistance of Prof. S. C. Wallace, who has given himself untiringly to B. S. U. since its organization on the J. C. J. C. campus, and Prof. Harris McDonald, graduate of Mississippi College, as faculty representatives and advisors.

A Plan Book for the first semester's work includes these aims which are demanding immediate consideration:

(1) Increased interest in the attainment of First Magnitude, (2) Increased consistent attendance at noon-day prayer meeting, (3) Promotion of a more definite evangelistic program on the campus, (4) Increased attendance in B. T. U. and the boys' Sunday school class, (5) A young people's department in both Sunday school and B. T. U., (6) Increased interest in the Master's Minority Movement, (7) Organization of the "Greater Council," (8) Definite contact with every church in Jones County through study courses, special programs, or Student Night Programs in December, (9) Work among negro churches and at the Choctaw Indian Reservation in Sandersville, (10) Increased subscription to the Baptist Student, (11) 100% Council attendance to the State Convention—and on the campus—an uplifted spiritual atmosphere to the end that the entire student body may be more "Christ-conscious."

In June the Junior College sponsored the taking of a bus to the annual Southwide Student Retreat. From the college were: Billy Watson, Elton and Shelton Thomas, DeVee Hillman, Morgan Lowrey, William U. Geer, Anne K. Lewis, Gwendolyn Corum and Jean Byrd; from the Laurel

NORTH MISSISSIPPI SUNDAY SCHOOL RALLY

Calhoun City, Miss., Sept. 25—(Special)—The First Baptist Church of Calhoun City is making plans to welcome some 500 pastors, Sunday school superintendents, teachers, workers, and a great host of Intermediate boys and girls to the North Mississippi Intermediate Sunday School Rally here Sunday afternoon, October 12, at 2:30, according to an announcement by Rev. J. W. T. Siler, host pastor, and Mrs. J. H. Chrestman, host Intermediate superintendent. This promises to be one of the greatest meetings of its kind ever held in North Mississippi.

Miss Mary Alice Biby, Southwide Intermediate Sunday school worker, of the Southern Baptist Sunday School Board, Nashville, Tenn., is the guest speaker. Miss Biby has done this type of work for 14 years, and knows boys and girls, their needs, problems, and how to help Sunday school teachers and workers meet those needs. She is an outstanding inspirational speaker, and imparts practical information on Sunday school work. North Mississippi is fortunate to have one so prominent and talented in this field.

Miss Biby will be in Calhoun County for the week following the rally to confer with all the churches about their Sunday schools. Especially will she deal with the Intermediate department in every Sunday school. This is a great opportunity for the Baptists of Calhoun County and North Mississippi.

EDUCATION FOR TITHING

Any Church can now put on a ten weeks' course of tithing education, in the midst of its other activities, and at a very small cost according to the Layman Tithing Foundation, 740 N. Rush Street, Chicago, Illinois. This philanthropic organization, which has distributed millions of pamphlets on the tithe, now announces an attractive new series at so low a price that distribution to an entire church through ten weeks costs only 31-2 cents a family. A set of samples and full particulars are offered free of charge upon request, but this company asks that persons writing, after seeing this announcement, state their denomination, and also mention The Baptist Record.

LAYMAN TITHING FOUNDATION
740 North Rush Street,
Chicago, Illinois.

—BR—

Mother—"What are you doing in the pantry?"
Jimmie—"Fighting temptation, mother."

High School: Patricia Payne, Helen Gay Moody, Joe Roberts, J. W. Watson and W. T. Montgomery, Jr. Included in the group were two business girls: Marie Kingsbury, Hattiesburg, and Edith Sue Williams, Taylorsville.

Though the 1941-42 Council has begun work under definite difficulties it feels that this CAN be the greatest year in the history of the Baptist Student Union of Jones Junior College, and with the consciousness that we "can do all things through Christ which strengthens" us, it is striving to make this a year for His glory.

FREEDA HIGGS,

Reporter.

MSCW BSU PRE-SCHOOL RETREAT

The BSU Council of Mississippi State College for Women held its Pre-School Retreat at Camp Henry Pratt near Columbus on September 5, 6, 7. The presence of almost every Council member and their well presented plans bear witness of the joyous week-end spent together. The theme which the Council is to use throughout the year was used as the Retreat theme, "In His Steps."

Miss Cotton Montgomery, BSU President, Laurel, opened the program with a devotional message on the theme as it affects the personal lives of the Council members. Each Council member discussed her work as she had planned it "following in His steps."

"What the BSU Can Mean To The Local Church This Year" was presented challengingly by the Pastor Advisor, Dr. J. D. Franks. Dr. G. T. Buckley, Registrar at MSCW and BSU Faculty Advisor, stimulated some real thinking when he spoke on "Raising the Spiritual Level on MSCW Campus" at the campfire service.

Miss Wilda Tilghman, student secretary, brought the Saturday morning watch message, "A Glimpse of Him." The campfire service Saturday night was led by Dr. J. A. Stewart, West Point, who used as his subject, "The High Cost of Discipleship." Misses Margie Morris and Romayne Berryman of the MSCW faculty counseled in the discussion of the Sunday School Enlargement Program. The closing note of the Retreat, "The Call of the Campus," was given by Mrs. J. D. Franks.

The enthusiastic leadership and already scheduled plans of the Baptist Student Union predict a victorious year for Christ on MSCW campus.

—BR—

MRS. B. B. BUTLER

God doeth all things well, though we do not always see it that way, but we must say, "Thy will be done."

On August 16, 1941, God called our friend and co-worker, Mrs. B. B. Butler from us to Himself to receive her eternal reward.

Therefore, be it resolved by the Woman's Missionary Society of the Belen Baptist Church:

First: That we have lost a true and faithful friend. She was faithful to the church and loyal to the Lord she loved and served.

Second: That our deepest sympathy be extended to her bereaved son, Chrestman. We know only God can comfort him in his great loss. The members of the society express the loss of this beloved member and may our loss be His gain.

Third: That a copy of these resolutions be sent to her son, and a copy to The Baptist Record and a copy be spread on the church record.

Sleep on dear friend and take thy rest

And wait for us in that home where thou art continually blest,
The evil days will soon be o'er
And we will meet on that eternal shore.

Committee:

Mrs. R. D. McCharen,

Mrs. W. T. Covington,

Mrs. Graden Chrestman.

—BR—

Subscribe to The Baptist Record.

S. S. AND B. S. U. ATTENDANCE

Jackson Calvary	1079	15
Newton	262	8
Meridian First	598	
Scooba	68	
Jackson Parkway	431	
Bassfield	103	
Whitesand Church	87	
Bay Springs	137	
Pleasant Valley-Simpson	56	
Bethlehem-Jones	82	56
Eudora	66	53
Burnsville	46	
Double Springs-Webster	47	
Corinth First	38	
Crystal Springs	396	142
Webb	71	
Ackerman	114	
Highland (Meridian)	258	
Hernando	64	
Grenada First	329	
Bucatanua	45	
Lucedale	135	
Courtland	22	
Immanuel-Hattiesburg	118	
Liberty Hill-Panola	105	77
Cross Roads	90	
Bucatanua	54	

IN THE FOREFRONT

By Louis J. Bristow, Superintendent

The Southern Baptist Hospital in New Orleans led all Baptist Hospitals in the United States in the number of patients admitted in 1940, according to figures published in the JOURNAL OF THE AMERICAN MEDICAL ASSOCIATION August 30, 1941. It also led all privately owned hospitals in the territory of the Southern Baptist Convention save one—Johns Hopkins in Baltimore. And it ranked tenth in the United States among privately owned hospitals. Hartford Hospital, Hartford, Conn., Michael Reese in Chicago, Methodist in Indianapolis, Harper in Detroit, Presbyterian, New York, and Mt. Sinai Hospitals in New York, University in Cleveland and Johns Hopkins in Baltimore, alone of all privately owned hospitals in the United States admitted more patients than did the Southern Baptist in New Orleans; and only two of them were denominationally owned. Though it is the youngest hospital in New Orleans, it led all privately owned institutions in that city. With the exceptions noted above, only government hospitals admitted a larger number of patients—state, city or army hospitals.

Southern Baptists have an institution in New Orleans of which they may feel a pardonable pride.

—BR—

WANTED—At Once

46 church pews, preferably of dimensions close to:

10 pews 16 feet.

16 pews 10 feet.

12 pews 8 feet.

4 pews 11 feet.

4 pews 14 feet.

1 piano bench.

Also three Cathedral or pulpit chairs, for our new West Side Baptist Church, 306 Oak Street, Natchez, Miss.

Any church or member knowing where the whole or any part of above can be had please write:

C. S. LUMBLEY

215 S. Pine St., Natchez, Miss.
Sept 30-21.

—BR—

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